ANCIENT INDIAN WISDOM

AYURVEDA - GOMATI VIDYA

(THE SCIENCE OF COW)

Prattipati Ramaiah

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FOREWORD

I have read fully the book - Ancient Indian Wisdom compiled by Sri P. Ramaiah, I.O.F.S. He is educated in English language and while serving several Govt. posts, with craving for Ancient Indian Wisdom he brought out the ancient knowledge which is under eclipse. After going through Vedas and Ancient Ayurvedic books which are rich in expressing knowledge and Ancient Indian glory, he made efforts beyond his capacity to propagate Ancient Indian grandeur. He has written in detail dividing the topics under various heads such as - Veda, Veda mantra - Udyota, Gomatavidya, herbs, GaandharvaayurVedam, (Science of Musicology), GaandharvaayurVedam, MaunasaayurVedam (Mental healing), Ayuuvu (Life), Ayurvedhi, Prabhava (Influence/effect), Praana Vidya (Science of Life force). He is able to bring out the Ancient Indian Wisdom slightly with all his efforts. It is not an exaggeration to say that to bring out this knowledge he has exerted very much.

He studied in a foreign language. He wanted to throw light on Ancient Indian Wisdom. These are two diametrically opposite things. Under these circumstances the reason for writing is his deep reverence for the grandeur of Ancient Indian Wisdom.

In this I have been attracted by one topic, namely Gomatavidya. The reason is that the greatness of cows and the mutual relation between cows and men have been described uniquely in Vedas. In the absence of cow, the very existences of men will be in danger, which is irrefutable. Such mysterious and highly useful science - Gomati vidya has been compiled by him through rigorous exertion and bringing out such a thing is really a happy thing.

Regarding Vedas also when many sakhas are extinct and are under decay, from the available few sakhas, he compiled, selected and brought out. This is causing happiness. With serious efforts he expressed the importance of protecting the Vedas.

The topics of AyuVeda which are very deep and the most useful ones and also the knowledge of herbs have been brought out with big efforts.

In ancient India people used to eradicate their diseases with the effect of Veda mantras only. In Atharva Veda the method of destroying diseases through Veda mantras is described. With the help of the same Veda, diseases were treated using herbs. Ancient Maharshis developed and brought out AyuVeda with the help of Atharva Veda mantras only.

Hence the topics described in this book regarding increasing longevity, eradication of diseases, the science of herbs are all based on Atharva Veda only. As the all the topics brought out and described are with the help of Veda Mantras, the entire book is deriving its authority from the Veda only.

Even though I do not have sufficient knowledge to review this book, with the available capacity I ventured to bring out this little commentary. By not reviewing completely all the topics in this book, is purely my inadequacy only but not any fault in the greatness of this book.

I wish all people to read this book and recognise the importance and prominences of our Ancient Indian Wisdom. And people should take oath to protect this ancient knowledge.

By unveiling such novel and unprecedented topics and bringing out for the welfare of humanity, Shri Ramaiah is worth felicitation. I pray God to bestow long life and health to him to enable him to write more and more books and to do service for Ancient Indian Wisdom.

"Budhajana Vidheyah"

Tangirala Bala Gangadharasarma.
GOMATI VIDYA

M. Satyanarayana Siddhanthi
Sree Vidya Jyotisha Kendram
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PROLOGUE

Indian scriptures describe that out of all living beings the birth of human is the best. Scriptures also lay down that a clever human being must make efforts for achieving the four basic aims of human existence Viz. 1. Discharge of duty 2) Acquisition of Wealth 3) Gratification and 4) Final emancipation. For achieving these, protection of human body is the primary responsibility.

"Sarvamanyatparityajya sareeramanu palayeth"

— Charaka Maharshi

Every human could discharge any kind of duty provided one keeps health. The science, from time immemorial, which discourses about maintaining health in the "Science Of Ayurveda"

This science is popular with the following three parts

1) Hetu Skandha = Division of Cause
2) Lakshana Skandha= Division of Characteristics
3) Oushadhi Skandha= Division of Medicine.

In the division of medicine the "Gourameyee" System has been described. I feel that "Ayurveda - Gomathi Vidya" has been brought out form this system with many new topics.

"Gaurameyee bhishagvidya Arogyam dehavardhanam,
Rogasha syapahartharah sreyaso jeevitasya cha"

— Charaka Maharshi

As per the above, as described by Charaka Maharshi - this Gomati Vidya - The Science of Cow bestows - Strength to body, prevention of diseases, eradication of diseases, general wellbeing and health to humanity.

Writing of this book is a part of great services being rendered to the field of literature by sri Pratipati Ramaiah in the name of "Ancient Indian Wisdom". The writer, with his skill and knowledge has proved many things required for protecting health through scientific methods. One of the great matter in this book is that all the methods described are pertaining to only to Panchagavya and pachamrithas - five nectars.

Apart from various health aspects needed by human life, full of happiness and bliss, the writer brought out various secret medicines required for

— birth of a child
— Intellect
— health of generative organs
— long life

and many other useful matters.

By writing them, the author has become praise worthy by the readers, there is no doubt on this.

I pray the Mother of Creation to bestow health and long life to the author to enable him to bring out more creative works.

— M. Satyanarayana Siddhanthi
FOREWORD

The science of Ayurveda is derived from Veda Out of Ancient world literature, this is, perhaps, the first science. Right from the beginning of creation of human beings, God filled medicinal properties, for the health of humans, in plant species and in every atom. Humans made it their own and recognised as a wonderful medical science with eight principal parts. Gomati Vidy is one wonderful science out of that. Because of that, as a part of inherent culture in India, the following are considered as mothers - the mother who gives milk, cow, mother land and the perennial river, responsible for our living.

The writer explained the following in this small book how to treat with Cow ghee and several other connected herbs
- from conception to old age and
- the nourishment of seven constituent elements of the body

The writer invented various methods of treatment with Gomatividy such as
- from thirst to insanity and cruel deeds
- from child hood to bringing back the lost youth and all these by employing Cow milk, Cow dong and Cow Urine.

The writer Sri P. Ramaiah has to be congratulated for keeping before us the special treatments on Medorasayana which are not available anywhere and also many methods of energizing not only the seven constituent elements of the body but also the mind and soul.

I feel that the efforts of the author are considered successful if any one small matter in this small book bestow benevolence to human life which at present is going on mechanically. Every one who wishes/aspires for full life and beneficial and blissful life must read this book at least once.

I feel it is my fortune to be a part of this great effort which is flowing with the Ancient Indian Wisdom, by, writing these few words.

With all the best wishes

Dr I. Ramakrishna.
A DEVOUT RESEARCHER OF MYRIAD PARTS.

Some men are born pious, like Ramkrishna Paramahamsa, Shirdi Sai Baba and the Jillellamudi Amma. Some achieve piety through constant yogic practices, adherence to Vedic Rituals and humanistic services, like the Mahatma Gandhi, Mother Teresa and Vinoba Bhave, and on some piety is thrust as is the case of most of our contemporary politicians.

Sri P. Ramayya is a "Nitya Saadhaka", a man of constant awareness, his sixth sense is at its edge reminding him of the long way that he has to go, keeping him always in touch with the Almighty Force that pervades through the young and the old, the mighty and the weak, the knowledgeable and the ignorant and the green and the grave. His "KARMA" seems to be vibrant to keep him agile and honest, a lover of peace and Dharma and a dreamer every night and a waker every day.

Hence, he was drawn to the Vedas, the perennial fountainhead of all knowledge. Sanskritised, with "Ahumkara" rooted out, and "Avidya" broken in pieces, he is at peace with himself and that INNER PEACE opens his third eye to encompass the existing divine phenomenon with a compassion unparalleled.

Thereby he becomes a Sage in an age of nihilism and materialism. He is drawn to hear the secret sounds in the universe as the Maharashees did in the hoary past. What he hears he examines through an unending perusal of ancient texts and comes to conclusions of his own. If questioned he may not be able to substantiate them scientifically, but he is confident that great souls and Avatars like SATYA SAI BABA would approve his analysis one day. They only know what is right. Such is his undying faith in himself and in his work. After all FAITH is God, Faith is religion and Faith is the root - cause of all existence and with such faith, unbending and unrelenting he produces books on the Ancient Indian Knowledge.

"VID" means to know. What is that we have to know? As Brahmad says, we have to know, "the secrecy of all education," and the secrecy is the VEDA.

So, to begin with, he analyses the Vedic mantras. The four Vedas, the hundred and eight Upanishads, Epics and the Puranas have been outward manifestation of those mantras only. They Speak both about the earthly and the ethereal subjects.

"AYURVEDA" is not only an earthly subject, but it also is spiritual. It is a Veda to keep the human being healthy in mind and in body. It is a lodestar to suggest how the "God of thousand heads" is manifesting Himself as Nature to lead the Man from darkness to light. Joy is to be his creed. Devotion is to be his path. Meditation is to be his work.

Sri P. Ramayya writes his books on the Ayurveda to explain what the great science is about in its true form and colour, what its contents are and how it is applicable and inevitable even in this strife and stress enveloped - world.

His work is neither more documentation nor simple cataloguing. It may better be classified as classification and justification.

He is not a believer in precept, he practices what he sees and talks about.

He has been applying the Ayurveda Dharm at home, to his very dear and near. When his aged mother falls sick and her nerves and bones refuse to oblige her, Sri Ramayya gives her the "Honey Treatment" and to the surprised delight of the onlookers, she recovers, walks around as if she is whole and healthy and attends to her physical necessities all by herself.

It is not on others that Sri Ramayya experiments with the Ayurvedic drugs, he makes himself available to their application as and when the necessity arises and the results are extraordinary.

Apart from the medicinal activity he is involved in, even on the scholastic side, Sri Ramayya makes himself fool-proof. He has no hesitation to approach the right person at right time. Even if the teacher is in...
GOMATI VIDYA

In the Himalayas, he patiently treks to his ashram, serves him as a young pupil would do and gets what he desires or clears his long standing doubts.

After many clarifications from the knowledgable, many guidelines from the scholarly and proving into a world of books, Sri Ramayya at long last begins his publications. Various facts and faces of the AyurVeda, thus have been classified under distinct heads.

AyurVeda, Knowledge of the pulse.
AyurVeda, Water
AyurVeda, Stable life
AyurVeda, Gomathi
AyurVeda, Gandharva
AyurVeda, Mind
AyurVeda, Man
AyurVeda, Life
AyurVeda, Gandusha
AyurVeda, Reasons for Diseases
AyurVeda, Feavers
AyurVeda, Indigestion
AyurVeda, Characteristics
AyurVeda, Gandharva
The Vedas
Vedamantra - Udyotha

In "UDYOTHA" he clarifies that "Manthra" is the be-all and the end-all for substance and substance. Through the "UDYOTHA", AyurVeda has come out and hence it has in its very being the holistic nature and the divine force.

Under each head, he has gone into its minutest details. Take for example the title "Indigestion". Eight divisions have been given there. Indigestion is classified as AMA, VIDAGDHA, VISHTABDA, and RASA. How it is to be avoided and how much time it takes, what materials are ordinarily available in and around for its curing and long standing indigestion is to be cured are explained in a lucid style.

In a short treatise on "AyurVeda-Man", the Writer explains how ladies can enhance their beauty and charm and attraction and health through Ayurvedic practices. He comes down to the grass-root level and even teaches how teeth are to be cleansed every morning. Too simple it looks, but his advice is practical to the core. In "AyurVeda-Longivity", he clarifies what is untimely death is and how it can be averted. He gives examples of SIDDHA YOGIS AND YOGINEES. Each booklet holds mirror upto our health - its decay and decency.

Read him, you will energies yourself. Reread him, you will become an ardent believer of our ancient Dharma and the pre mordial force.

Sri Ramayya has taken upon himself a mission, to educate, to inspire and to put us on the right path, through adherence to the all-enveloping AyurVeda.

I pray to the God-Almighty to give him long life and sound health to complete his task.

We need more and more men of such nature to wake up our country. It is an honour to write about him, a pleasure to come into contact with him and an advantage to read him.

By
Prof. KONDAMUDI.
FOREWORD

Cow is an index of Indian culture and ancient religion. It is inevitable to mention the wealth of Cow whenever there is a discussion of agriculture and economics. Wherever there is a mention of Vedas and its related social living structure, cow is always referred to. If understanding of India and Indian living is required then introduction to cow is inevitable. In other words the importance of cow found in Indian economic, Social, Cultural and religion is not found anywhere, in any country of the world. Why it is so? Because in the Indian civilization, the root is cultivation and in that cow is very prominent. Eastern part, Western part, Northern part and Southern part of India is predominant with the wealth of cows and is spread everywhere. Because of this wide spread institution, this has acquired spiritual place and base for religion.

Because of a higher position of wealth of cow over wealth of animals it has an all round utility and beneficial in all respects. Whatever utility found from all the substances of cow could not be the case with the substances of other animals.

The substances obtained from cow are :

Cow milk and its by products like butter, cream, rabady specially prepared sweet meat form boiled milk quova a typical milk product thickened and dehydrated by boiling, curd, butter milk, cow ghee, and cheese.

- Cow dung, cow urine, juice of cow dung;
- Cow gallbladec - Gorochana, Cow skin, Cow horn etc. son of cow — Ox, Cow tail
- Mixed substances : - Panchagavya - Cow Milk + Cow Ghee + Cow Curd + Cow Dung + Cow Urine
- In this way from cow —
- Eatables like — Cow milk etc.,
- Fertilizers for improving cultivation - cow dung, cow urine etc., Herbs like - Gorochana, Cow Ghee etc.,

Aids of cultivation like - Oxen, Fuel like dried cow dung cakes etc., are obtained.

If a person is having wealth of Cow, he is enriched in all respects and is free from worries. He will be rich economically. There is a saying :

"Dhanam Cita godhanam dhanyam
Swaradaayo urithaiva hi"

This is capable of providing livelihood and it is also an embodiment of benefits of angel, human, other living beings and earth. Because of these reasons it is called as

"Maatharah Sarvabhutaanam gaavah
Sarva sukhapradah"

It is a mother out of all living beings and it bestows happiness.

It is true indeed that in which ever country, home, society the service to cow exists and wealth of cow
exists that society, family, or country is full of natural resources and also will have peace, happiness, positive thinking, healthy habits, health, strength and affinity and affection. They get full happiness. It is said that cow is like mother earth which protects nourishes and brings up, it is the most appropriate description. That particular home, society, and country, where such mother is not treated well, not properly fed and neglected and the cow is in misery, engaged in nonvegetarian food there exists -

Maltreatment, calamity, disturbance, pollution, evil mind, enmity, Tamasik gun and such hell on earth. It is indeed a hell to humans.

"Yad grihe dukhiita gaavah sayathi narakam narah"!
But where cow lives there is no sin
"Goshe paapmaa na vidya".

Because of the above, cow is supreme in wealth. With the help of other wealth and instruments only physical desires are fulfilled which are momentary, unstable and causing restlessness. But those obtained through cow are stable and permanent and satisfy all the desires in respect of worldly, religious, spiritual, physical and mental. It enhances the wealth.

"Gaavam seva thu kartaavyaagithas tharih punyalipuhith!
Gaavam sevaaparo yasthu thasya see uadhithidachitraaath"

There is no dearth of stories pertaining to cows in Puranas (Scriptures describing old histories pertaining to the present creation and previous creations). Cow is one among many precious things obtained through the churning of sea. This is called as the daughter of Brahma (the creator). Nandini of Brahmashri Vasishtha was a famous one. By serving this king deep got a son named Raghu who was an emperor with valour and fame and in whose name the dynasty of "Raghu" started. The enmity in possessing the Nandini made him a sage and Brahmashri.

Because of serving cow Satyavan obtained long life. Maharshi chyavan compared his value with that of a cow and conquered king Nahush.

When various gods obtained different places in the body of the cow, the goddess of wealth obtained her position in the cow dung. There was a boon that the place which is purified with cow dung there is the living place of Goddess of wealth. When the cruel deeds of Ravan and other were increasing, then earth in the form of cow with the intention of obtaining protection worshipped Vishnu along with the gods.

Kamadhenu is that cow which fulfill all the desires and imaginations of sacred persons. This is the cow for Indra and other gods. There are several stories and fasting based on cow. By donating cow one obtains Goloka - celestial place and a person with karmas could cross the sacred river Viatari. Sri krishna is recognised through cow. Nandabaad had ten thousand cows and they used to be grazed by Sri krishna. While cows are grazing. Sri krishna used to be immersed in playing melodious flute and used to play with friends. Sri krishna killed the following in his boy hood - Kanasa, Pootana, Bakasura, Sakat, Jarasandh, Sri krishna obtained physical, mental, spiritual and yogic powers by serving cows. He used to be fully engrossed in the service of cows. Where as other friends were not immersed. Sri krishna stopped the worship of Indra and highlighted the worship of govardhan. It is an example of protection of forest, mountains, cow and atmosphere. Krishna declared that he is kamadhenu amongst the cows.

"Dhenaamaasmi Kaamadhuk"
Wherever cow lives, that is his place.

"Gaavo Manaagrotah saanthu gaavo me saanthu pusathahah
Gaavo me hridaye saanthu gavaana madhye vasaamyahun"

Cow is considered to be having auspicious characteristics. A small mark of cow milk during journey, a woman selling cow milk, drinking of cow milk, appearance of a cow, donating a cow, selling a cow and serving a cow during dream; appearance of a cow in the house without any effort - all these are considered auspicious. A cow giving milk to a calf found during a journey is considered a very great auspicious signal and also causing to achieve powers. But during auspicious works the sight of milk, drinking of milk are not good.
In the science of Vedas the greatness of cow is considered as an all-round nature. It is considered as a god. This is compared to the entire universe.

"Yedvat ve visvaroopam sarvaroopam go roopam"

It is said that gods are positioned at every root of a hair of cow. Through cow havi is obtained in yajna which is surrendered to gods. That is why it is known as "Havirdudha" Cow is the installation of yajna.

It is the cause of the result and evolution of yajna

"Gaavo yajnasya hi phalam goshu yajnaah pratishitthaah"

Various parts of cows are considered to be the place of Vodhab palace, all pilgrim places or 33 crore gods residences. This is the place of ruda. This is found in sakar. The method of worship of cow which could be followed is described in creation chapter 48 of Padma Puranam. The invocation, offerings etc - the sixteen worshipping methods and other related processes have been described. Various deities are imagined at various parts of the cow - like all the pilgrim places at the top, Siva at the forehead, sun and moon in both the eyes and so on. All the benefits of taking bath in rivers, giving alms, worshipping of god and so on could be achieved through the service of cow only.

"Teertha snaneshu yath punyam yath punyam viprabhojane"
Yath punyam cha mahadaane yath punyam harsevane
sarva vratapavanaseshu. sarveshveva tapah su cha
Bhoonit paryatane yathu satya vakyeshu yath bhaveth
Thath punyam praapaye sadya keval dhenasevayo"

There used to be a system of serving cow in the old hermitages of learning. Students alone used to do the service. The wealth of cows was used for - yajna, agriculture, fuel, nourishment, medicines, and worship. The male child of the cow was used for the activities of agriculture and for driving carts.

The most important part of Ayurveda is based on the wealth of Cow. The cow milk and cow ghee are considered to be the best ayurvedic products in controlling old age and death and bestowing long life. In medicines particularly in purifying the deadly position and poisons the use of cow ghee, cow milk and cow urine is finding a prominent place. Cow ghee is extensively used in the manufacture of excellent rasayanas, medicinal jellies, medicinal ghee, and cooked medicines. All the activities connected with the manufacture of Rasabhoga = Alchemy ashes are dependent on cow dung cakes. If the medicines manufactured in Ayurveda are devoid of use of cow wealth, then Ayurveda it self will be crippled.

Annual yield of urine and dung per Cow or per Ox is about 4000Kg. This clarifies that wealth of cow in agriculture is of high prominence. In the present day use of chemical fertilizers gives immediate results but over a long period its effect on yield and the condition of solid is a big question mark. Though some quantity of fertilizers is produced in the Fertilizers factories they invariably cause heavy dose of pollution in the atmosphere. Whereas with the wealth of cow such extreme conditions are not there. At the same time without much effort the benefits are continuous. It is indeed a fact that when cow wealth and service to cow were prevalent in many flood in India, then each individual, society and state were full with health, strength, intellectuality and out siders called them as Golden birds. But nowadays it is not.

From the above mentioned examples it is clear that the greatness and prominence described about wealth of cow in Veda and Puranas are based on actual and truth. It is in the interest of public that these are constantly studied and investigated. If cow is placed in the position of mother it is based on actual.

"Tawam mata, Sarvedevanam, twam cha yajnasya karanam
Twam teertham sarvateerthanam nanastistu sadanaghe"

— Skandha puranam
— Brahmadiyaya
— Dharmaranya Pat
— 10/18.
GOMATI VIDYA

If it is described about cow as above, it is useful and praiseworthy.

From the scientific angle also the importance of Cow is to be examined. In Vedas Agni-fire has been given prominence and is symbolised as face. Fire only is the face of gods.

"Agnimukhah hi deva bhavanthi"

Ahuti - oblation to sacred fire is symbolised as food and medicine. Food and medicine along with companion - ghee are placed in Agnikunda = Sacred fire with feelings. As per mental desire, equivalent substances for oblation, particular method of mantras are performed to the respective gods. In oily substances cow ghee and oil are used. But the use of ghee is prohibited in case of worship of Vaishnavee and connected with satvic, oil is used in worship of devils.

The place of fire is considered as cow ghee. All the substances offered as oblations to the sacred fire along with cow ghee are burned and transformed into subtle energy in atomic stage and immediately spread into the atmosphere. The favourable substances of oblation enhances the divine part as per mental desire. Through this the one who performs yajna and the divine part spread in the atmosphere will be strengthened and the desire is fulfilled. In ancient times though yajna only the increase of divine and devil parts spread in atmosphere was achieved. By obtaining the subtle energy divin or devil used to be strengthened and they used to carryout the desires of the person who is to perform yajna. It is clear that atmosphere is filled with auspicious. In auspicious - elements; conscious and unconscious; visible and invisible; atomic and sub particule states. In order to activate them the most favourable medium was performance of yajna. The reason for controlling it through religious rituals was the fitness and the most appropriateness. Because to strengthen seach element and part it was essential to follow the prescribed rules. Along with this, the person who performs yajna should be competent. Both physically and mentally and prepared for harmonizing the auspicious and inauspicious elements spread in his body with those of outside elements.

Cow ghee is considered to be the most appropriate and fit substance for performing yajna because it transforms fast into gaseous state and into atomised state. This is competent for disbursing and expanding very fast. For this reason, cow ghee is called as "Sarpi" Even now it is considered essential that if not adopt yajna in the form of divine worship but adopt this process and method by performing yajna continuously in order to strengthen auspicious elements which are spread through out the atmosphere.

Efforts by Shri Ramaiah to throw light on Gomati vidya are made in the direction of awakening. Let faith, trust and reverence be increased in the society again towards cow and wealth of cow. This is his effort. When we keep a mere professional attachment with any person or substance or action then we are deprived of using their highly beneficial contributions. At present our attitude towards cow and wealth of cow, can be said as not at all appropriate.

In Gomati Vidya, Sri Ramaiah described Veda, Purana, ayurVeda and other legends. For guidance they are sufficient. However I am incapable of making efforts which are befitting and effective to his efforts. I do not have the corresponding abundant knowledge. Even then with my little knowledge, I am grateful to shri Ramaiah for his excellent efforts. I have full faith that by reading the book compiled by him, in case public again make efforts for service to cow and protection to wealth of cow, then it will be a complete help in economic situation, agriculture, positive thinking and regeneration of nature and growth.

My heartful good will towards this compilation and for shri Ramaiah, who for the said compilation has surrendered his greater part of his life with reverence and happiness.

Humble

Dr. Sambhoo Saram Mishra

10
INTRODUCTION

Gomathividya - The science of Cow is a special branch / method of Ayurveda. The science of Cow bestows the wealth of health for the entire humanity and is considered the Kamadhenu and also benefits of Kalpa Taru of earth.

In this Panchagavya pertains to the first category. These are of daily use. The use of these items in the household and attaining longevity with good health is described.

Panchagavya homa - the sacred fire belongs to the second category. The benefits of performing homa daily in the house and in general for enhancing the living conditions of humanity is explained.

Old Cow ghee come under the third category. How the most difficult diseases like insanity and others could be treated and free the persons from them has been outlined.

The fourth category comprises of the highest - potent seeds and satvic food. How these could be achieved through Panchagavya homa bhasma has been narrated. This is for all human beings to practice and benefit.

In the fifth category there are several highly powerful medicines prepared with Panchagavyas and medicinal herbs which benefit the humanity with their spectacular results. This aspect is brought out briefly while one of the preparation is dealt in detail. Some of the medicines cover issues like, problems connected with ladies, conception to old age, these are to be brought to use through the help of Ayurveda vaidyas. In other words, these medicines could be got prepared through experienced vaidyas and bring them to use through the advice of Vaidyas.

The science of Cow - Gomati Vidya is brought out from the Veda mantras and what has been told by maharshis. The references of veda mantras are brought out in "Ayurveda - Veda mantras"

The references of what Maharshis told and expressed in Ayurvedic texts are brought out in "Gomati vidya - Pruchina Bharatiya Sampada = The science of Cow - the wealth of ancient India. These are given to help those serious readers who want to probe further.

The science of Cow is having several advantages in that
- it is very simple in nature
- it bestows children for infertile couples
- it enhances memory, intellect of the children
- it imparts virility, vigour and strength to couples
- it enhances beauty to ladies
- it increases resistance power to diseases
- it helps old persons to maintain health
- it helps in increasing natural resources

and many many benefits to humanity. Hence this Gomatividya has no parallel on earth and is easily available to all humans. This has the capacity to find a solution to pollution. Because of multiple benefits, elders in India tell that even by browsing purchase a Cow and do service to Cow.

This will benefit all Ayurveda students if they learn practice.

Salutations to the revered mother Cow, great Maharshis and all old and young.

- Om Tat Sat -

Pattipati Ramaiah

Anci(eng.pm5/a)
Gomati Vidya - The Science of Cow

Index

1. Cow
2. The Science of Cow
3. Gorasa = Substances from Cow
4. Go Ghrit = Cow Ghee
5. Purana Cow Ghrit = Old Cow Ghee
6. Ghrit Manda
7. Cow Milk
8. Cow Curd
9. Cow mastu
10. Cow Butter Milk
11. Cow Cream
12. Cow Butter
13. Cow Dung
14. Cow Urine
15. Panchagvyam
16. Gomata - Its food
17. Solution to polution
18. Cow - Mother of universe
Contents in detail:

1. Cow
2. Gomati Vidya = The Science of Cow
3. Gorasa = Substance of Cow
4. Go Ghrit = Cow Ghee
5. Havih
6. Equivalent names of cow ghee - expressing excellent qualities.
7. Infertility - Brihad Aswagandha Ghrit
8. Barren lady - Laghufala Ghrit
9. For getting Children - Brihad Siddhathakadi Ghrit
10. Excellent memory power for child - Ashtang Ghrit
11. Youth - Saraswat Ghrit
12. Swar ghat = Horse Voice = Sore throat - Cow ghee
13. Causes for Sore throat
14. Remedy for Sore throat
15. Haemorrhage (Rakta pitta vyadhi) - Cow Ghee
16. Causes for Haemorrhage
17. Remedy for Haemorrhage
18. Heart Problems - Cow Ghee
19. Causes for Heart problems
20. Remedy for Heart problems
21. Pitta Roga - Cow Ghee
22. Head diseases - Cow Ghee
23. Destruction of evil forces - Cow Ghee
24. Prevention of all types of diseases - Cow Ghee
25. Burns - Cow Ghee
26. Injury to inside parts - Cow Ghee
27. Injury to outside parts - Cow Ghee
28. Removal of poison - Cow Ghee
29. Ulcers in the mouth - Cow Ghee
30. T.B. - Cow Ghee
31. Causes for T.B.
32. Remedy for T.B.
33. Leprosy - Vajrak Ghrit
34. For all discases - Sarva Roga Virmardhan Ghrit
35. Hints for improving General Healt.
41. **Purana Ghrit - Old Cow Ghee**
42. Properties of Purana Ghrit - One year and above
43. Geerna Ghrit
44. Ten years old Cow Ghee
45. More than ten years old Cow Ghee
46. Purana and Prapurana Ghrit
47. Kambha Ghrit
48. Uses of Kambha Ghrit
49. Purana Cow Ghee ~ Normal Substances.
50. Uses of Purana Ghrit

51. **Ghrit Manda**

52. **Cow Milk**
53. Thirst - Cow Milk
54. Young ladies - Cow Milk
55. Vomiting - Cow Milk
56. Causes for Vomiting
57. Remedy for Vomiting
58. Unconsciousness - Cow Milk
59. Causes for Unconsciousness
60. Remedy for Unconsciousness
61. Anamia - Jaundice - Cow Milk
62. Epilepsy - Cow Milk
63. Causes for Epilepsy
64. Remedy for Epilepsy
65. Dizziness - Cow Milk
66. Causes for Dizziness
67. Remedy for Dizziness
68. Consumption of Impure Sulphur - Cow Milk
69. Insanity = Madness - Cow Milk
70. Causes for Madness (Insanity)
71. Causes for aggravation of Thridosha
72. Remedy for madness
73. Extreme madness - Cow Milk
74. Summary of Cow Milk properties
75. Cow Milk - Equivalent names.
76. The Colour of the Cow - Properties of Cow Milk
77. Black Colour Cow - Properties of Cow Milk
78. White Colour Cow - Properties of Cow Milk
79. Red Colour Cow - Properties of Cow Milk
80. Yellow Colour Cow - Properties of Cow Milk
81. Properties of Cow Milk depending on vessel for boiling.
82. Gold vessel - Properties of Cow Milk
83. Silver vessel - Properties of Cow Milk
84. Copper vessel - Properties of Cow Milk
85. Bronze vessel - Properties of Cow Milk
86. Earthen pot - Properties of Cow Milk
87. Wooden & metal parts - Properties of Cow Milk
88. Properties of unheated Cow Milk
89. Properties of duly heated Cow milk
90. Properties of Dharoshna = Just milched lukewarm Cow Milk
91. Properties of Dharoshna Cow Milk - if left cooled for a long time
92. Properties of Dharoshna Cow Milk on heating and then cooling
93. Properties of Dharoshna Cow Milk on heating
94. Properties of Cow Milk - mixed with water
95. Properties of Cow Milk - mixed with 1/2 volume of water
96. Properties of Cow Milk - mixed with 1/4 volume of water
97. Properties of Cow Milk - mixed with equal volume of water
98. Properties of Cow Milk - without addition of water
100. Properties due to the time of consumption of Cow Milk
101. Properties if consumed early in the morning
102. Properties if consumed before noon
103. Properties if consumed at mid-day
104. Properties if consumed in the night
105. Properties of Cow Milk - repeatedly heated
106. Properties of Cow Milk - depending upon the stage of sugar addition
107. Properties of Cow Milk - lukewarm Cow Milk added with sugar and consummmed in the morning
108. Properties of Cow Milk during fever
109. Prohibition in consuming Cow Milk
110. Properties of regular consumption of Cow Milk
111. Properties of Cow Milk based on the time of milching
112. Cow Milk Milched in the morning
113. Cow Milk Milched in the evening
114. Properties of Cow Milk + Sugar Candy
115. Properties of Cow Milk with Crystal Sugar + honey + Cow ghee
116. Properties of Cow Milk + Aswagandha + Sugar
117. Properties of Cow Milk + Satavari + Sugar
118. For getting a son - Cow Milk
119. Weakness - Cow Milk
120. Causes for Weakness
121. Remedy for Weakness
122. Properties of Cow Milk + Malkangini oil + Honey + Cow Ghee
123. Many health problems, internal injury - Cow Milk

124. Cow Curd
125. Properties of Cow Curd with other ingredients
126. Cow Curd - Trikatu
127. Cow Curd - Other ingredients
128. Prohibition for consuming Cow Curd
129. Summary of Properties of Cow Curd
130. Equivalent names of Cow Curd
131. Differences in Cow Curd
132. Manda Curd
133. Properties of Manda Cow Curd
134. Swadu Curd
135. Properties of Swadu Cow Curd
136. Swadu Amla Curd
137. Properties of Swadu Amla Curd
138. Atyamla Cow Curd
139. Properties of Atyamla Cow Curd

140. Cow Mastu
141. Properties of Cow Mastu

142. Cow Butter Milk
143. Properties of Cow Butter Milk
144. Special properties of Cow Butter Milk
145. Medicinal properties of Cow Butter Milk
146. Special effects of Consumption of Cow Butter Milk
147. Intestinal worms - Cow Butter Milk
148. Properties of Cow Butter Milk based on preparation times
149. Cow Butter Milk prepared during noon time
150. Cow Butter Milk prepared during morning time
151. Properties of Cow Butter Milk - Stored for a long time
152. Thirsty person - Consumption of Cow Butter Milk
153. Properties of Cow Butter Milk with different vessels.
154. Cow Butter Milk - Gold and Silver vessels.
155. Cow Butter Milk - Earthen pot
156. Different types of Cow Butter Milk
157. Gelam
158. Vadaswitham
159. Thakram
160. Kalaseyam
161. Properties of Thakram
162. Different types of Thakram and properties
163. Mandajaataha thakram
164. Athjaatha Thakram
165. Prohibition in the use of Thakram
166. The humors - use of Thakram
167. Usefulness of Butter Milk under different circumstances
168. Different names of Butter Milk
169. Vardhamanahyangaveenam
170. Properties of Hayangaveenam
171. Properties of Vardhamanahyangaveenam

172. Cow Cream
173. Ladies and Cow Cream
174. Benefits

175. Cow butter
176. Properties of Cow Butter
177. Properties of Fresh Cow Butter
178. Properties of Old Cow Butter

179. Cow dung
180. Cow dung - Special properties
181. Name of Cow dung

182. Cow Urine
183. Cow Urine and benefits to humanity
184. The names of nectar like Cow Urine
185. The Yoga of Cow Urine
186. Maha Sanjeevani Ghrit

187. Panchagavyam
188. Panchagarya Ghrit
189. Procedure for obtaining Panchagavya
190. Panchagavya Ghrutam

191. Gomata - its food
192. Mother Cow - its service to humanity
193. Procedure for making high yield seeds.
194. Growing green vegetables with highest potency.
195. Eradicating minor ailments and to improve personal health
197. **Solution to Pollution**

198. Insane people - Mother Cow
199. Cruel deeds - Mother Cow
200. Prevention of diseases - Mother Cow
201. Students - Mother Cow
202. Special Commentary on Panchagavyam
203. Overall view
204. Mother Cow
205. Paavanee
206. Kalyaanee
207. Panchagavya - yazna
208. Conclusion
209. Service to Mother Cow
210. Rising Dust from the feet of Cow

211. **Cow - Mother of Universe**

212. Different names of Mother Cow
213. Dhenurdevo Bhava
"What effulgence - milk is stored in the udders of a cow.
No food in herself, the cow even as she
Moves about bears within her ripe milk
All sweetness is collected in the cow for
God Himself has placed it in her for the
Happy sustenance of all."

-Rigveda - 3-30-14

"May there be a close mixing up,
May Soma, the herbal juice, mix with cow's milk.
And may this manly vigour be,
O for your heroic might!"

-Rigveda - 6-28-8.

"ye cows, you fatten the emaciated
and you make the unlovely look beautiful
make our house happy, you with pleasant lowings,
your power is glorified in our assemblies.

-Rgveda 6-28-6
Gomati Vidya

Dhenu = Cow

"Duhyata iti dhenuh"
The one which is sucked is called Dhenuh.
Cow is called Dhenuh.

Cow = Dhenu means that one which is sucked. Humanity sucks Dhenu for many things. Dhenu bestows with many useful items and energy for humanity for its prosperity and well being. It gives divine medicinal items which are endowed with useful and multiple properties. Since it fulfills the desires of humanity it is called "Kamadhenu" on earth.

It bestows humanity with all the things at all times and always for the welfare and growth all through its life span. As mother does for her children, the cow gives every one, without any selfish motive and hence it is called "Go matha"

Go = Cow, Matha = Mother.

"Payadhare bhuta chatuh samudraha, jugopa gorum pad haraa nirvaveem" — Raghuvamsa

- It is true that amongst various things on this planet the most virtuous and the one which is for every body's welfare is cow.

Hence it is called mother.

"Gaavo lakshmyah sadaa mulam goshu paapma na vidyate"  
Annameda sadaa gaavo devaanam paramam havih"
Nivishitam gokulam yathra swasam muchyathi nirbhayam
viraajayati than desam paapam chaasyapaakarshaante" — Anusaasana Parava

— Mahabharat.

Gomati vidya = The Science of Cow

Substances from Cow.

Gorasa :

The milk from affectionate cow which is having an offspring is known as Gorasa. Many valuable substances are derived form the Cow Milk.

Cow Ghee = Go Ghritam

"Lakshmirya lokapadaanaam dhenurupena samsthitha
Ghritam vahati yazaarthha mama paapan vyapohat "
The one which is in existence in the form of Dhenu, is in reality is the Lakshmi = Goddess of Wealth & Prosperity for the people.

That gives ghee for performance of Yajna.

Such Gomatha may destroy all my sins.

Havith

Out of a number of products out of cow milk - ghee is the excellent product which does not decay. That is why it is considered the most excellent substance for offering to yajna and is considered havidravya"
- offering substance for yajna.

Various names of Cow Ghee which express the best qualities


**Geevaneya** : That one which bestows life is Jeevaneya

**Ghrītuk** : That one which stabilises the body.

### Infertility - Brihad Aswagandha Ghrit

By following all the prescribed methods for cleaning the entire body system through - Panchakarma and so on. if Brihad Aswagandha Ghrit is administered to a person - even if the person is old he would be transformed to 16 years old young. All the organs of sense and physical activities would be strengthened and the person gets rid of all his diseases and become healthy. His body acquire lustre, colour, complexion, radiance in the face and the strength and health.

This is excellent medicine for both men and women.

Grey hair is removed. The wrinkles on the skin gets removed.

The eye sight gets improved

*If administered with prescribed procedure, even a barren lady gets a son who is healthy and with good physical Characteristics.*

**For a barren lady - Laghuphala ghrit**

This balances the pries, cleans the blood and removes imbalances in the body. All types defects pertaining to a lady which are higdering for conception are removed. *This further helps in conception and even a barren lady will get a son.*

**For getting Children - Brihad Siddharthakadi Ghrit**

The body should be cleansed with Panchakarma and so on and the lady is administered with Brihad Siddharthakadi Ghrit. The medicine is to be subjected to Gayatri Mantra before administering. This medicine is to be administered from the 1st month till 2½ months pregnancy period.

By this, the lady

1. will be relieved from all types of diseases
2. The child born would become a person of knowledge
3. The child during pregnancy would acquire powerful tongue.
4. The child would live longer and free from diseases.

Even if a barren lady, if this medicine is administered, she will conceive and gets a brilliant son who would become highly knowledgeable person.

**Excellent memory power for child - Astang Ghrīt**

If astang Ghrīt is prepared and administered as pre-prescribed procedure the children will acquire


and so on.

**Youth - Power eloquence - Saraswat Ghīrt**

If saraswat Ghīrt is prepared and administered as per prescribed procedure to youth, they acquire

1. Power of eloquence
2. If administered for one week it bestows melodious and excellent voice.
3. If administered for a fortnight bestows the body with radiance equivalent to moon's rays.

4. If administered for a month, it bestows the power of excellent concentration (Dharana Sakti) equivalent to Ekasantha grahi - The ability of a person to recite a long poem just after listening once.

**Hoarse Voice - Cow Ghee**

**Reasons for hoarse Voice**

1. Talking very loudly for longer periods
2. Eating often very cold eatables.
3. Consuming Poison
4. Through injuries to the throat
5. Diseases in throat
6. Following nityashuhr - consuming prohibited foods and nityashuhr = doing prohibited activities
7. Not following precautions of a particular season and so on.

**Remedy for sore throat:**

Roast Badari leaves slightly, in cow ghee and take with Rock salt (Saindhava namak).

**Haemorrhage (Rakta pitta Vyadhi) - Cow Ghee**

**Reasons for Haemorrhage:**

1. Due to excessive exposure to sun rays
2. Due to excessive body strain
3. Due to excessive grief
4. Due to excessive sex indulgence
5. Due to excessive consumption of the foods having following characteristics
   1) Salty foods 2) Acidity 3) Hot and bitter and so on.

**Remedy for Haemorrhage:**

1. Cow Ghee is administered with grape juice

   Cow Ghee : Cow Ghee used for this purpose is not the one usually obtained by taking butter from the curd and melting the butter to obtain clarified butter.

   Here a special process is to be applied.

   When the milk is suckled from the Cow it is Dharoshnamilk - it is slightly in worm condition. In that condition immediately the butter is seperated. From this butter only clarified butter is to be prepared and used.

   2. Slightly fry Amla in Cow Ghee and then rub it thoroughly in water and apply that pas on the Crown of the head (ones Brahma randhra) . This stops the flow of the blood through the nose.

   3. In the above mentioned Cow Ghee. Amla and Haritaki are rubbed thoroughly and the essence is dropped in the nose which stops the flow of blood through the nose.

**Heart - Problems - Cow Ghee**

**Causes for Heart problems**

1. Excessive body strain
2. Sudden blow to the physical body
3. Continued mental worry.
4. Taking excessive food when the earlier food has not yet digested.
5. Severe blow to the mind/brain to the mind
6. Prevention of uncontrollable urges such as urination.
7. Excessive intake of foods causing indigestion and so on.

Remedy for heart problems

Administering Arjuna ghrít as per prescribed procedure for long time, the person will be freed from heart problems. It ones is administered the above for long periods, his life span would be increased.

Pitta Roga - Cow Ghee

Add the powder of yasthi madhu to Cow Ghee and if this is administered, the person will be free from Pitta Roga.

Head diseases - Cow Ghee

Add Amla swaras to Cow Ghee and if administered one will be free from Head disease.

Distraction of evil forces - Cow Ghee

Take Cow Ghee with Vacha.

Prevention of all types of diseases - Cow Ghee

If administered the following as per prescribed procedures which are duly fried in Cow Ghee -
-Rock salt (Sandhava namak), Rodhrám, kanjak and Silapistan.
This is to prevent and remove all types of diseases.

"Ajitam bhriksham sitapishitam rodhram kanjik saindhavai!
Aasehotana Vinaasaaya Sarvarogaamayeshucha !!"
- Pushkar Maharshi

Burns - Cow Ghee

Sattha dhouta Cow Ghee is to be plastered. This prevents thirst and burns are healed.

Injury to inside parts - Cow Ghee

Administer Cow Ghee, haldi, gush, pravalbhasm which are heated together and the added with snth. Blood clotting will be removed and the injury is cleared.
In case of blood vomiting - add Alum and administer.

Injury to Outside parts - Cow Ghee

For outside injuries apply Cow Ghee with Haridra, or Haridra is cooked in Cow Ghee and the same is applied Gandusha Kriya with Cow Ghee is helpful,
Gandusha Kriya = Oil pulling process

Removal of poison - Cow Ghee

Administer Purana Cow Ghee (Old Cow Ghee) added with Haridra to remove poison. This is considered as
"Visha harini sanjeevani"
- Acts like Sanjeevani in the removal of poison

Procedure:
10 years old Cow Ghee is administered three times a day - one tola aata time and drop four or five drops f the Cow Ghee in the nose. This helps in removal of all types of poisons.

Ulcers in the throat - Cow Ghee
1. When suffering due to ulcers in the mouth
2. When suffering due to the burning sensation in the mouth
3. When tongue getting dried up frequently.
Perform Gandusha Kriya with Cow Ghee. This is beneficial in the above cases.

TB. Cow Ghee

Causes for TB.
1. Too much wastage of Semen
2. To be sorrowful for longer periods.
3. Too much physical exertion
4. Having diseases which spoil the digestive system
5. Frequent suppression of natural calls.
Other Probable Causes
6. Carrying excessive weights
7. Fighting with some one who is more superior in strength
8. Falling from a big height
9. Running longer distances beyond physical stamina
10. Reading too much aloud
11. Too much stressing of body parts and so on.

Remedy for TB.

Obtain fresh leaves of Nirgundi and with the prescribed procedure prepare its swaras.
Add one part Cow Ghee and four parts swaras and Cook. When Cow Ghee is left over stop cooking cool it and start administering to the patient. He will be cured.

"Samoolam phal patrayam nirgundyap Swarasai ghritam !
Siddam Peetwa kshaya Ksheena nirvyaadhirbhavati daivatam"

Leprosy - Vajraka ghrit

If vajraka ghritam is prepared as per prescribed procedure and administered to a leprosy patient regularly as per prescribed procedure, the patient with any type of leprosy becomes free from the disease.

Even if ears, fingers, hands and feet are completely spoiled and detached from the body, and suffering heavily by administering Vajraka Ghrita, the patient will be free from the disease and the patient would regain old physical form and frame and also the body parts will be radiant with strength and health and could live for 100 years with health and happiness.

For all diseases - Sarva Roga Vimardhan Ghrit
GOMATI VIDYA

Obtain the following items as per prescribed procedures and they should be cleansed as per procedure (Sudhi Karana). Powder them and strain through a fine cloth.


Add the mixed powder to Cow Ghee, Cow milk and add sugar and administer regularly as per prescribed procedure. That person will be free from all diseases, and could remain healthy and strong and could live long. This increases vitality and vigour and will have excellent digestion power. This could be taken both by ladies and gents.

Detailed information

<table>
<thead>
<tr>
<th>Ingredient</th>
<th>Weight</th>
</tr>
</thead>
<tbody>
<tr>
<td>Trifula</td>
<td>20 gms</td>
</tr>
<tr>
<td>Guduchi</td>
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</tr>
<tr>
<td>Brihati</td>
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<tr>
<td>Satavari</td>
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<tr>
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<tr>
<td>Punarnava</td>
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<tr>
<td>Balamul</td>
<td>40 gms</td>
</tr>
<tr>
<td>Nirgundi mul thwak</td>
<td>35 gms</td>
</tr>
<tr>
<td>Chitrak</td>
<td>20 gms</td>
</tr>
<tr>
<td>Sonthi</td>
<td>20 gms</td>
</tr>
<tr>
<td>Haldi and Kesar</td>
<td>5 gms</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>225 gms + water (1000 ml) + Cow Ghee(1000 gms)</td>
</tr>
</tbody>
</table>

Keep the above items and cook on a gentle heat, when the contents, become approximatley 1000 gms, after evaporation of water, then stop cooking and remove it and cool it after proper seiving.

Every day, depending on individual - Prakriti = nature, Bal = Energy, Age etc.,

Take the above along with 2-7 gms Cow Ghee + 500 ml Cow Milk + Lal misry 10 gms. Should be taken 1/2 hour before morning food and 1/2 hour after night food

In order to digest them - one has to do vyayam = physical exercise, running, brisk walking, yogasans, playing etc.,

Caution:

If a person is suffering from Diabetes, then he should not take lal misry.

The person will become healthy and leads long happy life.

Summary of Properties of Cow Ghee

1. It increases intellect
2. It improves memory
3. It imparts glow to the physical body
4. It fortifies physical strength of the body
5. It bestows intelligence
6. It cures diseases due to Vata and Kapha
7. It removes fatigue.
8. It strengthens the heart
9. It increases fire power for digestion
10. It aids in the digestion of various foods consumed
11. Once consumed it transforms to Madhura Vipaka
12. It is a boon for increasing seminal power and radiance to the body
13. It bestows children to barren ladies

"Abhinantraya Gritam garyam prasayannama mantrakam
Vandhya stree labhate garbham nata karya ti chaaranaa"

— By subjecting Cow Ghee with Gayatri Mantra every day and administering it daily to even a barren
Lady (after the periods time) she will become pregnant in one month's time.

14. Out of all the substances available, this is the best
15. It controls vata, Pitta and Kapha disorders
16. It eliminates diseases from the body
17. It is an elixir that prevents old age and increases life span
18. It bestows charm, radiance, brilliance, glow and beauty.
19. It imparts sweetness to the voice.
20. It is a divine oshadhi on this earth.

Various names of Cow Ghee which indicates the excellent qualities.

18. abhyanga and so on.

Properties of fresh Cow Ghee.

Cow Ghee just prepared from butter will have the following characteristics.
1. If used along with the food it creases taste and pleasentess.
2. If some one is highly fatigued and feels too weak, this enhances strength in the body.
3. It is used in all special worship and yajnas
4. It is beneficial for people suffering from white patches on thier skin.
5. It is exellent for those suffering from eye diseases.

Prohibition in the uses of Cow Ghee

1. For small infants
2. Very aged old persons
3. Those suffering from indigestion
4. Those suffering from diseases due to cough
5. Those suffering from fevers.
Such persons must not use Cow Ghee.

Hayangaveenam

Cow Ghee prepared from of one day old milk is called hayangaveenam
"Hyo godahadbhavam ghritam hyangaveenam"

**Uses of Hyangaveenam**
1. If increases taste in food
2. It implants physical strength
3. It enhances growth of seven dhatus
4. It increases seminal power

**Purana Ghee - Old Cow Ghee**

Cow Ghee stored for long time - is known as Purana Ghee - old ghee

**Properties of Purana Ghee - one Year and above.**

If Cow Ghee is stored for one year and above it enhances its medicinal properties. It becomes more powerful.

**Caution:**

This should not be taken for daily use purposes.
It should be administered and used as a medicine.

"Madapasmr murachaaya sirah karnakshi yonijan
Puranan jauatin vyaaadhin vrana sodham ropanam
purvoktha lakshydhikan kuryati gunamsthadamritopamam"

—— Ashtag Hriday.

In sanity, unconsciousness, epilepsy, head diseases, disease of eye and ears, diseases of vagina are all destroyed by purana Cow Ghee. This removes poison. It heals wounds. This Purana Cow Ghee is equivalent to Amrita = nectar.

_Cow Ghee stored for one year and above is called Purana Ghee._

If ghee is stored beyond 2 years, 3 years and so on. for every one year old, the medicinal properties of Cow Ghee are enhanced and the potency increases.

"Yatha yatha jaran yaathi gunavasthatta tadha"

—— Hareeta Samhita

**Geerna Ghritam**

If Cow Ghee is stored for 6 years and above. It is called "Jeernaghrit" This is very good in medicinal uses.

**10 Years old ghee**

Cow Ghee stored for 10 years will have the colours of Lac. This enhances seerthaveerya and intellect. This is a divine medicine. This cleanses injuries and heals them.

**More than 10 years old ghee**

Purana ghee of 11 years old will destroy all aggravations in the body

"Varam yeekadasam praptam sarvadoshaharam"

—— Sastilekha

**Purana and Prapurna Ghee**
Ten years old ghee is called "Purana Ghee"
More than 10 years old ghee is called Prapurna Ghee"
Purana Ghee works like satadhouta ghrit
Sata dhouta ghrit = the ghee washed for 100 times.

**Kaambha Ghrit**

Kaambha Ghrit is also called as -
Kaambha Ghrit and Kaambha Ghrit

"Sthitham varsha satam bhumou kaambharmitya padisyate"

**Kaambha Ghrit uses**

It removes and destroys all types of poisons. This gives freedom from the evil effects of Graha (Planetary effects), and evil forces.

**Purana Ghee - normal substances**

Normal Substances due to passage of time loose their potency and energy and at a particular life cycle they become useless. Whereas Cow Ghee as the years are added in storage, for additional year it enhances its medicinal properties and increases its potency.

It will become maharshadh = Supreme medicine.

**Uses of Purana Ghee**

For using it as a medicine, very small quantity is sufficient to give medicinal values.

By mere seeing purana ghee - eye problems are removed; by mere smell of purana ghee - enhances brain activities. It destroys epilepsy and insanity

Present practice of methods, treating mad persons could be considered the crudest type.

This Kaambha Ghee would be the most effective medicine in treating the most dreaded diseases like "Cancer" and "AIDS" etc.

This purana Ghee is the boon given by mother cow to the entire humanity.

What is that disease in this world which cannot be destroyed by the application of kaambha Grhit? It is indeed a miracle medicine on the planet earth.

**Ghrit Manda**

That substance which floats on ghee is called Ghrit mand,

"Mandayati rasamithi mandane"

In properties it is equivalent to ghee

This is an excellent sarpi. Since it is lighter, it enters the dhatu immediately after administering it.

Sarpi = Which penetrates immediately.

**Cow Milk**

**Thirst - Cow Milk**

If some one's body gets heated up and feeling thirsty, then his body should be rubbed with cow milk for 100 times. He will be cured from the above problem.
Young Ladies - Cow Milk

By rubbing Cow Milk on the body, it removes black colour on the body, clears injuries, cleanses unhygienic material accumulated on the skin etc. For this purpose only raw Cow milk is to be used.

Along with raw cow milk - Masoor dal (Red grams) Basam (gram flour) Multani mitti (Special fine made soft soil) are also used. A small amount of Haldi (Turmeric - the particula variety used for skin purposes) A few herbals are also added, like

- Lodhra, lac, arjun leaves etc.

If properly rubbed on the body and take bath with lukewarm water, it enhances beauty and lustre.

Vomiting - Cow Milk

Causes for Vomiting

1. Excessive strain on physical body
2. Excessive stress on mind
3. Fear
4. Continuous mental agony
5. Seeing a terrible and horrifying scences.
6. Smelling the most unpleasant smells and so on.

Remedy for Vomiting.

Add Yashhi Madhu and red sandal to Cow Milk and drink.

Unconsciousness - Cow Milk

Causes for Uncounsciouness (Apasmar)

1. Too much grief
2. Too much worry
3. Aggrevation of three humors namely Vata, Kapha, and Pitta

By these the heart is affected. Because of that consciousness get affected. This results in Unconsciousness.

Remedy :

Add Satavari Powder to Cow Milk, boil it and drink. In addition Rice is cooked in Cow Milk and eaten.

Anamea - Jaundice - Cow Milk

Add the powder of leaves friuts, root, bark of Devadaru tree to Cow Milk. For 30 days, every day morning this should be drunk.

Anamea and Jaundice are completely eradicated.

Epilepsy - Cow Milk

Causes of Epilepsy :

1. Excessive grief
2. Too much thinking on sorrowful matters
   These causes Epilepsy

Remedy:

Only by taking Cow Milk it is benefited Dharoshna Cow milk (Fresh milked Cow Milk in warm age) is the best of all.

Precaution:

But it has to be practised - starting from a very small quantity and gradually increase the quantity.

Only persons who are regular in physical excercises, yogasams etc. are only capable of digesting this milk. This gives immediate strength to the body.

Dizziness - Cow Milk

Causes for Dizzines

Ragovuna + Pitta Prakrith = Bhram = Dizziness

Remedy:

1. Drinking only Cow Milk
2. Add Satavari powder, Bala powder, Sugar in Cow Milk, boil it and drink. This will destroy the licease from its roots.

Consumption of impure Sulpher - Cow milk

This causes thirsty.

Drinking only Cow Milk will clear the trouble.

Insanity = madness - Cow Milk

Causes for Insanity

Due to vitiation of three humors the Rasa of digested food does not undergo the required changes by which dhatus do not get the required substance. Hence dhatus start getting damaged. Because of this the mind loses its balance. This causes obstruction in the nervous system and its working. This state of the person is called madness.

Reasons for vitiation of three humors:

1. Eating of unhealthy food and Tamasic food.
   (When cows which are Satwic by nature are continuously fed with Rujasic and Tamasic food, over a period of time, they will also become mad.)
2. Taking opposite quality foods which spoil the internal body system.
3. Due to extreme mental shock

Ex:

(1) Due to fear
(2) Due to mental tension by doing some thing which is morally not acceptable and which are prohibited.
3. To humble some one who is highly respectable and who deserves highest regard
4. Due to consumption of poison.
5. Due to practice of too many fastings which are tamasik.
Remedy for madness

By simply drinking Cow Milk with Cow Ghee both morning and night, the disease could be eliminated.

Extreme madness - Cow Milk

In the cases of extreme madness state the person should be administered Cow Milk with 10 years old Cow Ghee which helps to bring the person to normalcy.

If Cow milk and old Cow ghee are subjected to Gayatri mantra and then administered results would be faster.

"Visheshatam puranam Cha ghritam tam payayedhbiskak
Thridoshagahnam pavatra twa dwaseshadgrah mokshanaam
Apsamaaram grahonmadakta sastam visheshatah :"

— Charaka Maharshi.

Summary of Cow milk - Properties.

1. Pathyam = the food which is the most suitable one for a person even in convalescence
2. It increases taste
3. It is palatable
4. It is easily digestible
5. Cures disorders due to Pitta and Vata
6. Increases intelligence and intellect
7. Increases sexual power
8. Gets digested and gives strength and vigour to the body immediately and restores lost energy
9. It is a good vaageekaranam = Increase potency, retention and vigour and vitality.

Cow Milk - Various names


The colour of the Cow - properties of Cow Milk

With the colour of the Cow - there are, subtle changes in the characteristics of Cow Milk.

Black Cow - properties of Cow Milk

It destroys the diseases due to Vata, It is highly beneficial.

White Cow : properties of Cow Milk

It enhances Kapha.

It increases Sattwa guna

Red Cow - Properties of Cow

It destroys diseases due to vata

yellow Cow - properties of Cow milk

It destroys diseases due to pitta and vata
Properties of Cow Milk depending on vessel for boiling

Depending upon the vessel used for boiling there will be subtle changes in the properties of Cow Milk.

golden vessel: If milk is boiled in Golden vessel, it cures disease due to Pitta.
silver vessel: If milk is boiled in silver vessel it cures disease due to kapha.
copper vessel: If milk is boiled in copper vessel, it cures diseases due to Vata.
bronze vessel: If milk is boiled in Bronze Vessel, it increases blood.
earthen pot: If milk is boiled in Earthen Pot it is the most beneficial and increases health.
wooden & metal pot: If milk is milked in Wooden or metal pots, it destroys blood and hence prohibited.

Properties of unheated Cow milk

It increases strength of lungs.
It increases heaviness and increases other diseases.

Properties duly heated Cow milk

It is wholesome food.
It is beneficial to the body.

Properties of Dharoshna = Just milched worm Cow Milk

When the milk is sucked it comes in streams and it is hot. This milk is known as Dharoshna Milk.

Dhara = Stream
Ushna = hot

It is aptly called by the people as "Gumma Palu"
If it is administered, it imparts nectar like qualities.
It makes the body strong. This the Best milk.

Properties of Dharoshna Cow milk if left cooled for long time

If fresh milk is cooled and kept for some time, it creates all three disorders namely Vata, Pitta & Kapha disorders.

Properties of Dharoshna Milk on heating

If Dharoshna milk is heated and hot milk is consumed, it eliminate disorders due to vata and kapha. Those persons with Vata prakriti and Kapha prakriti are advised for this milk.

Properties of Dharoshna milk on heating & then cooling

If Dharoshna milk is heated and allowed to cool and if it is consumed it cures Pitta disorders.
In other words persons of Pitta Prakriti are advised for this milk.

Properties of Cow milk mixed with water.

By addition of water to the fresh milk and with the degree of addition and boiling different properties are attained.

Properties of Cow Milk - mixed with 1/2 volume of water.

If fresh milk is added with 1/2 part water and boil till milk is left. Such milk after consumption is
lighter for digestion than fresh Dharoshna milk.

**Properties of Cow Milk - mixed with 1/4 volume of water**

If fresh milk is added with 1/4 part of water and boil till milk is left and consumed - it destroys all the disorders due to pitta, kapha and vata.

It is capable of eradicating various diseases.

It increases seminal power

It is an excellent food and most beneficial

**Properties of milk - mixed with equal volume of water**

If fresh milk is added with equal volume of water & boiled till milk is left and consumed. It is excellent in easy digestion. *This heating must be done on a gentle fire for results.*

**Properties of milk without mixing any water**

without adding any water, pure milk as milched is boiled till 1/2 or 1/3 or 1/4 or 1/8 of milk is left over, such milk will have very high potency and heaviness. *It will have maximum strength. The properties will increase as less and less milk is left over. That is 1/8 part of milk let over after boiling is the best out of all.*

*Caution*:

*One should not consume such milk without proper practice.*

*One should gradually increase the quantity over a period of time depending on ones own strength and digestion power.*

*Those persons with Pitta Prokriti, engaged in heavy exercises, strenuous yogasanas and such people could afford this type of milk.*

If badam and pista which are soaked in water just sufficient to cover the soaked pieces and then in the morning if they are ground to a very fine paste and add this paste and soaked with water to the milk of 1/8 left over after boiling - nobody can describe the amount of strength one acquires after consuming this every day.

**Properties of Cow Milk if not heated**

Fresh Milk is kept for longer duration without boiling, the milk gets vitiated proportion to the time it is left over.

*Ultimately it becomes poison.*

**Properties due to the time of consumption of Cow Milk**

Milk consumed at various timings of the day has subtle changes in properties.

**Properties if consumed early in the morning**

If Dharoshana milk is consumed after Brahma Muhurte and before sunrise, it gives strength, radiance and energy to the body. It increases memory power. It increases seminal power, vitality and vigour.

**Properties if consumed before 12 noon**

If milk is consumed after sun rise and before 12 noon, it increases sexual power, digestive power and strengthens all the dhatus.

**Properties if consumed at 12 noon.**

If milk is consumed at 12 noon, it imparts strength to the body. *It cures diseases due to Kapha*

*It eliminates urinary disorders*
Properties if consumed during night

It cures diseases due to pitta, Vata and Kapha,
It is good for general health
It is good to take daily

Properties if milk is repeatedly heated

Various defects occur in the milk if it is reheated. *Repeated heating of the milk will make it poisonous and hence prohibited for consumption.*

Properties of Cow milk depending upon the stage of sugar addition

1. If sugar is added to the milk and consumed in the morning it is beneficial. It is good for health.
2. If sugar is added after heating it increases Kapha in the children
3. If sugar is added and heated, it is beneficial.

Properties of lukewarm Cow milk added with sugar and consumed in the morning

1. This is equivalent to nectar
2. It cures diseases due to Vata, Pitta & Kapha
3. It removes fatigue
4. It increases seminal power
5. It imparts strength to the body
6. It enhances strength and radiance to the body.
7. It improves fire power for digestion
8. It is a whole some food
9. It improves general health.

Properties of Cow Milk during fever

1. If milk is consumed at the beginning of fever it is poisonous.
2. If milk is consumed at the convalescent Stage of fever and at the end of clearance from the diseases due to kapha it is equivalent to nectar.

Prohibition in consuming Cow Milk

1. Do not take milk which is not heated
2. Do not consume milk along with salt
3. Do not take milk with Kanda root
4. Do not take milk with Jamoon juice.

It is equivalent to poison.

Properties of Cow milk if it is consumed daily

If Cow Milk is taken daily, it cures diseases. It prevents old age. It prolongs life and bestows longevity. It increases health. It increases seminal power.

Properties of Cow milk based on the time of milching

Properties of Cow Milk vary in subtle form depending on the time of milching.
Properties of Cow Milk milched in the morning

Due to coolness in the nights and due to pleasant effect of moon rays in the night, the cow do not get fatigured. Pleasant night weather induces happiness to the cows. Because of these reasons, the milk milched early in the morning has cooling properties and also will be heavy in character. This milk is good for curing diseases due to Pitta and Vata. It gives strength and energy.

Properties of Cow Milk milched in the evening

During day time, when the cows move for food, sun rays fall on their bodies and further they get exhausted physically. Because of these reasons the milk milched in the evening is light in character. This milk if consumed cures diseases due to Vata and Kapha.

Properties of Cow Milk with Suga Candy (crystal sugar)

It increases seminal power.

It cures disorders due to Kapha, Vata and Pitta

Properties of Cow Milk with Crystal sugar + honey + Cow Ghee

1. It should be consumed during night 1/2 hr before going to bed
2. The milk should not be heated
3. Honey and Cow Ghee should not be added in equal parts
4. Should be consumed slowly with a pleasant mind

If consumed daily as above.

1. It increases seminal power, retention, vigour and vitality
2. It imparts physical strength
3. It eliminates impotency
4. For married Couple, it bestows Child birth.

Properties of Cow Milk with Aswagandha + Sugar

1. It increases physical strength
2. It strengthens dhatu.
3. It is an excellent Vajikarana for Young men

Properties of Cow milk with Satavari and Sugar

1. It imparts physical strength
2. It bestows general health
3. It is excellent for young women

Cow milk for getting a son

If a Childless lady consumes Cow Milk with Cow Ghee, Ramphal and Lakshmana as per prescribed procedure she bears a son.

Weakness - Cow Milk

Causes for weakness

1. Due to various diseases
2. Due to consumption of strong medicines having side effects
3. Due to increase in mental stress and body strain
4. Due to carrying excessive loads
5. Due to indulgence in excessive sexual acts
6. Due to excessive fasting
7. Due to excessive movements in the hot sun
8. Due to indulgence in too many activities
9. Awaking when it is time for sleeping.

**Remedy**

If cow milk with Cow Ghee is consumed daily the body strength increases.

Cow milk gives immediate energy to the body after consuming.

**For youth:**

Before and after sex, if they consume cow milk with cow ghee, they obtain fresh energy and strength and could lead a happy married life.

"Sadyobalaharamnaaree sadyo balakakaram peuyaath"

**Properties of Cow milk with Malkangane oil, Honey, Cow ghee and Crystal Sugar**

- If consumed for some time
- It eliminates worms in the intestine
- It improves dhatu
- It is excellent for children who frequently suffer due to worms in the intestine.

**Cow Curd**

**Properties of Cow Curd with other ingredients**

If curd is added with certain ingredients and consumed they give beneficial effects.

**Properties of Cow Curd with Trikatu**

Trikatu = Ginger + Pepper + Pippal

1) If Cow Curd is added with trikatu powder and consumed
   1. It enhances digestive power
   2. It cures disorders due to Vata and Kapha

2) If the above is consumed during Hemantra Ritu and Sasira Ritu
   1. It becomes wholesome food
   2. It imparts strength to the body
   3. It imporves brightness in the body

**Properties in consuming Cow Curd with other ingredients**

If every day morning Cow Curd is consumed by adding salt, pepper, sugar, moong, amla, juice of flowers and Cow Ghee (If all the ingredients are not available at least some of them), then it imparts physical strength and increases general health.
Prohibition in consuming Cow Curd

During night time curd should not be consumed. If consumed disorders due to Kapha will be generated specially persons with Kapha Prakriti should not take curd during night.

If for any unforeseen reasons one has to take curd during night it should be added with any one or more of the following and the consume.

Cow Ghee, Honey, Moong, Amla

Summary of properties of Cow Curd

1. It is extremely pure and sacred
2. It is cooling in nature and smooth
3. It increases digestive power
4. It increases physical strength
5. It removes diseases due to Vata
6. It increases blood
7. It increases seminal power
8. It pacifies excessive heat in the body

Various names of Cow Curd


Differences in Cow Curd


These are the varieties of Cow Curd.

Manda Curd

This is equivalent to milk. The curd is not fully formed. Hence it is called manda curd.

Properties of Manda Curd.

It increases excreta. It increases disorders due to Vata, Pitta, and Kalpa. It is harmful on consumption.

This must not be consumed.

Swadu Curd.

The curd which is formed 100%. Its taste is sweet. Hence it is called Swadu Curd, (Swadu= Sweet & tasty)

Properties of Swadu Curd

1. It increases seminal power
2. It increases Kapha
3. It increases Satwa guna
4. It destroys Vata disorders
5. It pacifies Haemorrhage.
**Swadamala Curd**

This is a solid type curd. It is sweet. It contains slight amla rasa. It is known as Swadamala Curd.

**Properties of Swadamala Curd**

It is said that it has properties similar to normal curd. It should be taken with other ingredients. It is digestible.

**Amla Curd:**

If in the curd sweetness is hidden and Amlarasa is expressed, it is called Amla Curd.

**Properties of Amla Curd.**

- It causes Pitta and Kapha disorders
- That is why it should be consumed with other ingredients.
- This increases Rakta pitta and blood disorders. Without adding suitable ingredients it should not be consumed direct.

**Atyamla Curd.**

After consumption of this curd one experiences

1. Vibrating teeth
2. Raised hair
3. Feels thirsty immediately

It is called Atyamla curd. This comes under Tamasik curd.

**Properties of Atyamla curd**

1. It increases digestive power
2. It aggregates blood disorders enormously
3. It enhances pitta disorders many fold

It should not be consumed.

**Cow Mastu**

The water found on the curd is called Cow mastu.

**Properties of Cow Mastu**

1. Cooling  
2. Increases digestive power  
3. Cools the eyes.

Mastu is beneficial in the following

1. Vata disorders  
2. Kapha disorders  
3. Blood disorders  
4. Stomach disorders  
5. Thirst  
6. White patches on the skin.  
7. Constipation.

**Cow Butter Milk**

If curd is churned it becomes butter milk.

**Properties of Butter milk**

1. It is excellent in improving the resistance power in the body to diseases
2. It is beneficial in clearing white patches on the skin
3. It is good in diabetes
4. It is beneficial in loose motions
5. It relieves kapha disorders
6. It clears worms in the stomach
7. It is useful in stomach disorders

**Special properties of butter milk**
1. It increases taste
2. It removes fatigue
3. It is excellent in vomiting
4. It contains different tastes - such as astringent, sour, sweet and bitter
5. It is ushna veerya
6. It enhances digestive fire
7. It gives satisfaction to the mind

**Medicinal properties of butter milk**
1. Butter milk contains sour taste and hence it removes Vata disorders
2. Butter milk Contains astringent taste and hence capable of removing Kapha disorders
3. Butter milk contain Sweet taste and hence removes pitta disorders
4. As nectar to gods, cow butter milk is to human beings on earth.

**Special effects on Consumption of Cow butter milk**
The consumption of Cow butter milk is extremely beneficial and useful — during winter season, during indigestion, during Vata disorders and when one has no appetite.

**Worms in the stomach and Cow butter milk**
Grind Palasa seeds in the Cow butter milk and take in the morning before sun rise. This will remove worms in the intestine.

**Properties of Cow Butter milk - based on preparation time**
Depending upon the time of preparation of butter milk subtle Changes in the properties of butter milk take place.

**Cow Butter Milk prepared during noon time**
1. It increases digestive power
2. It increases Kapha disorders
3. It cures fevers
4. If a person is suffering from indigestion - it is highly beneficial.
5. Persons suffering from Diabetic will find its use more beneficial

**Cow Butter Milk prepared during early morning**
It has all the properties of butter milk as mentioned earlier
GOMATI VIDYA

Properties of Cow Butter milk. Stored for a long time
1. It causes indigestion
2. It increases Amlapitta
3. This should not be consumed.

Thirsty person - Consumption of Cow Butter Milk
The person must be given in small quantities several times at suitable intervals.
If taken at a time a large quantity, person will be affected with indigestion.

Properties of Cow butter milk - with different vessels
Gold Vessel and Silver Vessel
If butter milk is taken in golden vessel or Silver vessel it removes fainting.

Earthen Pots :
If butter milk is taken in earthen pot it removes disentry.

Different types of cow butter milk
1. Golam / Madhitam
2. Udaswitham
3. Thakram
4. Kaalaseyam

Golam
Even if a drop of water is not added and butter milk is prepared it is called Golam. Some call this as Madhitam
"Madhitam jalavarjitham"

Udaswitham
Butter milk is made by adding 1/4 part of water to the curd is called Udaswitham

Thakram
Butter milk made by adding 1/2 part of water to the curd is called Thakram

Kalaseyam
Butter Milk made by adding 3 parts of water is called Kalaseyam

Properties of Thakram
This is lighter and hence gets digested very easily. It tastes little sour and astringent. It improves digestive power. It eliminates Kapha and Vata disorders.

Different types of Thakram and properties
The Thakram made without butter.
This possesses pungent, sour, astringent tastes and also hot, dry and dense properties.
It increases digestive power.
Its Special uses.

It is very much useful in jaundice, Stomach diseases, Vomiting diabetes, Swelling, Kapha disorders, and Vata disorders.

Mandajatha thakram

Butter milk prepared without removing butter is called mandajatha. This takes longer time for digestion and with difficulty. Persons who indulge in heavy physical exercises could take this.

Athijaatha Thkra

Butter milk made without any trace of butter is called Athijaatha. This is too sour and hot.

This increases thirst and Pitta.

Prohibition in use of thakra

1. while suffering from injuries
2. When one is too weak
3. When one suffering from epilepsy
4. When one suffering from dizziness
5. When one suffering from haemorrhage.

The humors - uses of thakra

1. When Vata has increased use some butter milk adding Rock salt (Saithava Lavan)
2. When Pitta has increased use sweet butter milk adding sugar.
3. When Kapha has increased use butter milk by adding powder of dry ginger, pepper and Pippal and salt.

Use fulness of butter milk under different circumstances

1. Butter milk with slight sourness increases seminal power
2. Butter milk with strong sourness increases digestive power
3. Butter milk when heated and used is beneficial under the following conditions.

(1) Common Cold (2) Cough

Different Names of Butter Milk


Vardhamaana Hayangaveenanam

Butter Milk just prepared from curd is called as Vardhamaana Hayangaveenanam

Propertises of Hayangaveenanam

If some one consumed very sour butter milk and suffering from various disorders. Also disorders caused by consuming butter milk stored for a long time. Under these conditions uses of Hayangaveenanam is beneficial. Use to be as per prescribed procedures.
Properties of Varathamana Hayangaveenananam

Especially in severe conditions and for quicker results one should resort to "Varathamana Hayangaveenananam"

Cow Cream

This is the creamy layer formed over heated milk.

Properties of Cow Cream

1. It helps ladies to bear children
2. It removes haemorrhage
3. It imparts strength to physical body
4. It gives satisfaction to the mind
5. It becomes swadhu paka after consumption

Ladies and Cow Cream

It the body is rubbed with Cow Cream it smoothens the skin and improves the skin complexion. Rubbing of the body with Cow Cream by adding the following will bestow multiple benefits.


Benefits

1. Skin becomes very smooth and attractive.
2. Increases beauty
3. Increases flow of pure blood in the body
4. Removes white patches on the skin
5. Removes vyang = coloured patches on the skin
6. Removes dryness of the skin
7. Removes pimples on the face.
8. It increases glow and radiance to the skin
9. It increases overall Lavnaya = Charm and loveliness

"Snigdhham saanthaanikanam balyam raktapittaprasantikrit Swadu pakena ruchyancha vizneyam tharpanam guru"

Cow Butter

By Churning Card butter is separated. It is pure white at the time of preparation. But as the time passes it acquires slight yellow colour.

Properties of Cow Butter

1. It is excellent in eye diseases
2. It increases seminal power and vitality
3. It increases Kapha disorders and pitta disorders
4. It bestows good colour to the ladies and glow to their skin.
5. It imparts physical strength
6. It is tasteful and gives satisfaction to the mind
7. It cures Vata disorders
8. It eradicates fatigue and stress
9. It strengthens dhatus.

It is like a nectar to the children

Properties of Cow Butter Just Prepared

1. It is tasty 2. It is cool 3. It increases intellect

Properties of Cow Butter stored for a long period

1. It becomes alkaline, acidity and pungent
2. It causes vomiting on consumption
3. It generates various disorders in the body

This must not be consumed.

Names of Cow Butter

1. Navaneetham
"Navaddadhna neetham navaneetham"
2. Navoddhiritham
"Nave ddadhna Udhiritham navoddhiritham"
3. Hayangaveenam 4. Sarjam

Cow Dung

Properties and Specialities of Cow Dung

1. Applying Cow dung on the surface of floor, destroys all the bacterial and other harmful things which cause diseases. Hence its use in houses and Puja altars.
2. It applied properly on wall, it could prevent radiation.
3. Persons sitting over the floor which is smeared with Cow Dung, will be bestowed with Pranic force.

If applied properly on the floor, the pranic force extends to about 100 feet radius.
4. During long Anusthaana kriyas = Special progress with Mantras - use of cow dung bestows powers.
5. Cow dung cakes are used in Homa which purifies the surrounding polluted atmosphere.

Different names of Cow Dung


Cow Urine

Will there be any disease on earth which cannot be eradicated by Cow urine which is obtained

1. By feeding Satwic food & fresh water to cows
2. By following prescribed procedures in obtaining Cow Urine
Cow Urine (Gomutra) and benefits to humanity

Some of the benefits are

1. It increases digestive power
2. It improves intellect
3. It destroys disorders due to Kapha
4. It removes all diseases of the face
5. It eliminates eye disorders
6. It eradicates disorders due to Vata
7. It destroys all types of Leprosy
8. It clears all the disorders of Stomach
9. It destroys all skin disorders
10. It eliminates disorders due to kapha
11. It clears Anamia and Jaundice
12. It stops diarrhoea
13. It eradicates urinary disorders
14. It removes abdominal tumour
15. It destroys worms in the intestine
16. It gives relief from ear pain. and so on.

"Kasam Sanskrittha Jattarakrimi pandurogam
gomutra mekamapi peethamapakarothi
Sarveshwapi cha mithreshu gomutram gunatho adhikam"

Names of Nectar like Cow Urine.


Yoga of Cow Urine

Cow Ghee, Cow Milk and Cow Urine - Mahasanjeevani ghritam

If Mahasanjeevani ghritam is prepared as per prescribed procedure with cow ghee, cow milk, cow urine and other herbs and administered as per prescribed procedure

1. It destroys poisons
2. It is highly beneficial in eradicating diseases like
   1) Epilepsy  2) T.B.  3) Insanity  4) Intestinal worms  5) Jaundice and so on.
GOMATI VIDYA

It is like a nectar for those who are affected with poisons.

Panchagavya

Cow Ghee, Cow milk, Cow crude, Cow urine and Cow dung are called Panchagavya.

Procedure for obtaining Panchagavya

1. From Grey Coloured Cow — Obtain Cow milk with the prescribed Mantra
2. From Block coloured Cow — Obtain Cow curd with the prescribed Mantra
3. From Blue coloured Cow — Obtain Cow Ghee with the prescribed Mantra
4. From white coloured Cow — Obtain Cow Dung with the prescribed Mantra
5. From Copper coloured Cow — Obtain Cow urine with the prescribed Mantra

Panchgavya ghritham

This is prepared with cow ghee, Cow Milk, cow curd, cow urine, and cow dung and taken all of them in equal parts. As per prescribed procedure this is made into Ghritapaaka. If administered as per prescribed procedure it eradicates completely the most chronic cases of

1. Insanity 2. Epilepsy 3. Jaundice

Gomata and its food

Gomata is one which is Satwic by nature.

If all those benefits as enumerated are to be obtained by humanity.

One should never tamper “Satwic” nature of Gomata.

Gomata must be fed only with Satwic food, natural green grass, grains and pure water. This is with pure love and affection.

By consuming these Satwic foods Gomata in turn gives us the best Panchagavyas.

"Prajaavatih kshaya vams krisantheheh sudhaha apah suprapane pibaltheeheh"

— Rigveda 6-28-7

— Atharva Veda 4-5-22-7

Gomatha - its service to humanity

If the soil is enriched with Cow dung and Cow urine it would become very fertile. Various crops, creepers, trees etc., which are grown in that soil will acquire immunity from various insects which destroys them. Further the growth of the plants would be very healthy. Whatever medicinal herbs you obtain form such soil are powerful, energetic and potent.

Method of preparing high yield variety of seeds

The seeds which are obtained as per prescribed procedures, should be immersed and kept in homa bhasma. This homa bhasma is out of homa performed with panchagavya and prescribed Vedic Mantras. After keeping over 21 days, the seeds are taken out and sprinkled with Cow Milk and Cow Ghee.

The Seeds prepared in this manner are ready to sow. These will give the highest yield.

Growing Green vegetables with the highest potency

Prepare a place mixed with Cow dung and cow urine and the seeds prepared as above are sown in this soil. The seedlings are planted in a soil mixed with cow dung and cow urine. The growth of the plants will be good and are resistant to various insects. They give better yield.
The vegetables you obtain in this process are supposed to be excellent variety with high potency and food value. These are the best green vegetables one could obtain.

**Eradicating minor ailments and to improve personal health.**

It kichide (Rice + vegetables) is prepared out of these green vegetables and taken with cow ghee over a planten leaf, such person will get freedom from many types of ailments in the body and will become energetic and healthy.

For better results one should continue the process for at least 41 days. Before commencing the process one should cleanse his body with Sankha Prakshaalana Kriya and Kunjara kriya under the guidance of an yogic expert.

**Individual health and Gomatha**

If any one or more of Panchgavyas are taken as per prescribed proceduces, the person would become healthy and could lead a happy long life.

**Solution to pollution**

If Panchagavya homa is performed every day, the individuas who perform, the persons who are near by will become healthy both physically and mentally. By homa the atmosphere gets cleaned and get purified. Through this we obtain purified water through rain. When pollution in the atmosphere is removed and obtain "Divyodak" = "Divine water", through rains, the forests would yield rich, powerful and potent herbs. You obtain plentiful rich crops and excellent yield in the plant kingdom. As a chain reaction, the entire nation will get excellent resources.

*That means Panchagavya homas will generate multiple natural resources for the benefit of society at large.*

This is in contrast with the present scenario where highly greedy and selfish persons are indulging in dwindling the natural resources, wanted destruction of natural forests, polluting the atmosphere and creating health problems. This results in getting polluted water through rain which is responsible for less yield of crops. This is also reducing the potency of medicinal herbs.

*Gomata alone could save from these calamities and bestow the nation with enriched natural resources, generation of natural resources and a pollution free atmosphere for all living beings.*

**Insane people and Gomata**

At present insane people are treated with several methods including shocks. In severe chronic cases they are chained and treated as animals. These are considered the most cruelsome methods.

*By administering Cow Milk with Puranga Cow ghee or per prescribed procedure these insane people could be brought back as normal people. In severe chronic cases administering panchgavya shritam would render excellent results. Along with the treatment if panchgavya homas is performed near these place the results will be faster.*

**Cruel deeds and Gomata**

Due to several reasons people indulge in cruel acts. If ordinary methods fail to bring them back to normal social life, the following method could be adopted.

1. By performing panchgavya homa as per prescribed procedure or participating in such homas every day.
2. Administering Cow Milk with old Cow ghee as per prescribed procedure.

With the above the individuals will get transformed over a period of time. Their Tamasic and Rajasic
traits will gradually be converted towards Satwa quality. Even if they reach the threshold of Satwa guna, enormous mental attitude changes could be perceptible.

**Prevention of diseases and Gomata**

By the daily use of green vegetables and Kichidi with Cow ghee and eating on palm leaf will make people resistant to diseases and make them healthy.

**Students and Gomata**

During student life if Cow milk with Cow Ghee is administered the students will be bestowed with good memory intellect and intelligence which help them in their studies.

**Gomata - Pavani**

Gomata with the pure Satvic nature has Prabhava. This Prabhava purifies and sanctifies all those persons who make Pradakshina = to go around the Gomata three times keeping their right hand towards Gomata.

Hence it is called as "Pavani".

**Gomata Kalyani**

Gomata without any discrimination bestows benediction on all human beings and hence it is called "Kalyani".

**Conclusion**

By their mere presence Cows purify others. Due to Prabhava mere walking around the cows with clockwise direction will bestow pranic force to the people.

Satwaguna, Prabhava and Pranic force are inherent in Gomata and hence Capable of purifying all those who move around her in clock wise direction daily. The Prabhave of gomata extends in all directions. Any one moving in that Prabha gets purified.

"*Gavah pavitrat Saangathiya*

From birth till the entire life span of humans, Gomata bestows the benevolence such as memory, intellect, intelligence, physical strength, eradication of innumerable diseases, purifies the polluted atmosphere and divyodaka through rains, growth of plants and trees with high potency and rich crops with high yield and so on.

**Service to Gomata**

Gomata bestows the above by its mere presence and through panchagavya. In other words Gomata bestows health, wealth and prosperity to the entire humanity. Hence Gomata is like Lakshimi (Goddess of Wealth) on the earth. That is why elders always say "buy a cow even by raising money through loan"

"Thaddi seyam prayathne na thatha Lakshimi Prathishtithaa"

— Pushkara Maharshi

**Raising dust from the feet of Gomata**

While cows walk fine dust is raised into atmosphere. If that dust falls on humans their poverty runs away. This means when there are more and more healthy cows walk happily the situation indicates prosperity to the society.
"Gorajah paramam punya malakshmi vighna naasakam"
— Pushkara Maharshi

Gomata bestows all wealth and health to humanity and rain natural resources on the earth. Hence it is also known as "Kaamadhenu" on earth.

śwamate = Mother of Universe

In direct form Gomata gives all benefits through its Panchagavya. Indirectly it bestows benevolence humanity by purifying atmosphere and radiating life force around it. With Panchagavya homa atmosphere purified and divine water come through rain and thereby causing the growth of potency herbs. All these are benevolent to the entire earth. Hence it is called, "Mangalakara"

"Gavah pavitram paramam gavo mangala muthatham".
— Pushkara Maharshi

different names of Gomata

By mere pronouncing the names of Gomata, one could understand the high emanation of Gomata

Various names of gomata are
1. Paavanee
2. Kalyanee
3. Surabhi = Kamadhenu
4. Matha usra
5. Bhadra
6. Bhanumathi
7. Bhuri maatha
8. Arghya
9. Dhenu
10. Bahula
11. vasu
12. Maheyee
13. Gaurameyee
14. Rohineee
15. Dogdreec
16. Sringee
17. Arjunee
18. Gau

All these are the names of Satwic, sacred and benevolent Gomata

Great Maharshis say

"Mathru devo bhava"
"Pitru devo bhava"
"Atiti devo bhava"
"Acharya devo bhava"
If all the elders excuse, the above could be said as follows:

"Dhenurdevo bhava"
"Mathru devo bhava"
"Pitru devo bhava"
"Atiti devo bhava"
"Acharya devo bhava"

-- Om Tat Sat --
Ancient Indian Wisdom
Mother Cow - Yajna

Prattipati Ramaiah
Mother Cow - Yajna

Adhyaya - 1

Some of the benefits obtained by performing Yajna are enumerated below:

"Recently the Defence Institute of Physiology and Allied Sciences, Delhi carried out studies on the physiological effects of Mantras on the mind and body; eight healthy young men were his subjects. The study showed a trend of decrease in the heart rate and blood pressure. It appears that there is strong electromagnetic field in the environment at the time of the recitation of Mantra during 'Agnihostra', which is picked up by the E.C.G."

— The Hindu dated 13.11.1994

"Talking on the cleansing process of the atmosphere, he said Agnihostra heals the atmosphere by injecting nutrients into it. "Agnihostra" makes plants and birds happy and helps maintain harmony in the oxygen recycling system and improves absorption of sun's rays by water sources and thus controls unwanted growth of algae and bacteria, he claimed.

Referring to medicinal values of Agnihostra atmosphere and ash, Prof. Malay pointed out about his research work of Berthold and Monika Jable Germany on several medicines based on Agnihostra ash. Clinical tests were successful for a wide range of illnesses and today these medicines are widely used in Chile and Poland, he added."

— The Iltiwada dated 2.2.1993 (Nagpur).

"...............eight day international Putrakameshi Yajna to help childless couple beget children. It was performed after an interval of almost 5,000 years. 5,280 couples responded......................Some of them rom far away places like Australia and the USA..............

After computerised screening 1,330 couples selected for the Putrakameshi Yajna.............Sex was abooo for the participants. Diet prescribed was not only Spartan, but 'Satwic', If without salt and spices. On appointed day on May 2, selected after much astrological calculations Mr. Cherumukku Vasudevan Wickithirapa, a well known Namboodri Pandit, rubbed two twigs of a sacred of banyan tree to he chanting of Vedic hymns by 200 priests and kindled fire for the Yajna as thousands watched in disbelief.

Six months after the event, during which card kept a tab on 308 couples, who participated in the Yajna from Kerala, 42 women were found to be pregnant while another 50 showed symptoms of pregnancy. One of them was married for 24 years without child while another was 46 years old."


"The Maharashtra State Grape Growers Association, Pune (India) conducted extensive experiment in using Agnihostra ashes in their gardens. They have confirmed that Agnihostra ashes did increase production.

Dr. B.G. Bhujbal, who carried out the experiment, observed Agnihostra was done regularly and Agnihostra ash was applied to the grape wines. The observations which were recorded at the harvest time proved very good. The grower, Mr. Khode, said never did he believe in such possibility until he saw the actual results. The individual berry as well as the cluster were of a rich colour, taste, sweetness and weight. About 150 observers said that the crop was the best in the locality."


51

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2nd Incident

"There was Mr. M.L. Rathore (33) living near Bhopal railway station where dozens of people died of gas poisoning. Found himself, his wife, four children, mother and brother all felt as if they were being choked. Mr. Rathore had been performing Agni Shstra for the last five years, and so he immediately began doing Homa, and continued with the "Tryambaka Homa", within fifteen minutes, the entire family was free from the burning sensation and chest pain."


Explanatory notes: Tryambaka Homa means performing Agnihotra and with every oblation - Mrityunjaya Mantra is recited.

Mrityunjaya Mantra:

"Om Tryambakam yajaamahe sugandhim Pushti vardhanam .................."

- Veda Mantra.

It is a very powerful Mantra.

3rd Incident

"Four doctors working with the Indian Army carried out studies on the effect of Homa on heroin addicts. One was an infantry officer, a talented sports man. The doctors reported. "He was too far gone into smack. After much persuasion, he agreed one movement when he was sober to watch Agnihotra being done. After five days he developed an inclination for it and voluntarily joined the group for Agnihotra and by the seventh day he began performing it himself. Gradually, he developed a revision to heroin and after four weeks of regular Agnihotra, during both dawn and dusk, he was fully out of the drug habit."


"Agnihotra or 'Homa Therapy' as it is described has been popularised and practised in countries such as the U.S., Chile, Poland and West Germany. In the U.S. where the 'New Age' movement began in the sixties. Agnihotra practitioners can be seen everywhere, the greatest concentration being found on the East and West coasts. Non stop homa has been going on since September 9, 1978 in Baltimore, Mary land, the place known as Agnihotra Press Farm and is an hours drive from the White House."


Solution to Pollution

By performing Yajna the polluted atmosphere gets cleaned. Benefits of performing Agnihotra are given below:

Agnihotra - benefits to humanity

"A healing touch to the polluted atmosphere can be given through "Homatherapy" by performing 'Agnihotra' as it is based on the bio-rhythm corresponding to sun rise and sun set establishing one healing cycle. According to Prof. S.C. Mulay of the association for the preservation of environment, Nasik, Maharashtra (India)

Prof. Mulay, who gave a performance of Agnihotra at the four-day World Congress of Medicine Alternativa which concluded here recently. Said the atmosphere between the earth and solar range becomes more pliable and more easily shaped by performance of Homa.

"It has to be shaped as it is out of shape due to pollution '', he said.

Adhyaya - 2

By performing Yajna the polluted atmosphere gets cleaned. Benefits of performing Agnihotra are given below:

Agnihotra - benefits to humanity

"A healing touch to the polluted atmosphere can be given through "Homatherapy" by performing 'Agnihotra' as it is based on the bio-rhythm corresponding to sun rise and sun set establishing one healing cycle. According to Prof. S.C. Mulay of the association for the preservation of environment, Nasik, Maharashtra (India)."
Prof. Mulay, who has been practising and teaching Homa therapy to several people from different walks of life in the country and abroad for the last 23 years.

Prof. Mulay, said 'Agnihotra' is the basic Homa for all Homa fire practices and is effective in psychotherapy, medicine, agriculture and also inter-planetary communication."

- Hitawada dated 2-2-1993 (Nagpur, India)

Adhyaya - 3

Agni Hotra

"Agni hotnam saayam prathaam griheenam nishkritish"

- Taithireeyaranyak

Agnihotra is the fire ritual performed in the house. Hear the altar is a small sized vessel made as per prescribed dimensions.

By performing Agnihotra every day in the house both morning and in the evening, cleanse the house from all types of pollution.

In a house, when Agnihotra is performed, will protect the inmates of the house from any poisonous gas that may enter the area by any chance.

"Prof. Mulay, who has been practicing and teaching homa therapy to several people from different walks of life in the country and abroad for the last 23 years, further pointed out that homa therapy practised by ancients all over the planet, came to be lost. But now this knowledge is being revived.

Homa is a Sanskrit word also called "Yajna", which is the technical term from the Vedic Science of Bioenergy denoting the process of removing toxic conditions of the atmosphere through the agency of fire."

- The Hitawada dated 2.2.1993 (Nagpur).

Adhyaya - 4

Agnihotra - Aura

By performing Agnihotra in the house regularly will clean the Aura in the house and in creases pranic energy in the house and also will improve the aura of the inmates of the house. Their general health is improved and they get accelerated recovery from common ailments.

Individual and Yajna

An individual, however strong and powerful he might be could help, himself, neighbours and many people but the benefits are limited.

It Yajna is performed the benefits are universal in that

1) Individuals are benefited.
2) Neighbours are benefited.
3) The place where Yajna is performed gets purified.
4) Purifies the surrounding space and atmosphere
5) Enables purification of water in the clouds and enables to get pure water as rain and stops acidic rains.
6) Purifies and strengthens all herbals and increase their potency
7) Unknown benefits are countless.

For these reason Yajna in Sreshthatama karma

"Yajnovai srishtha tomakarmah".

For Universal peace and prosperity and for the well being of all humans and all other living beings
Adhyaya - 5
Pancha gavya - Cow Ghee + Cow Milk + Cow Curd + Cow Urine + Cow Dung
Agnihotra performed with Pancha Gavya is considered the Best method.
Cow Ghee is called *Havish*. It is used as an offering to Agnihotra.

"Cow dung Cake is a recognised disinfectant,
It contains plenty of menthol, ammonia, Phenol, indol, formalin: Its bacteriophages eradicate the pathogens."

"Agni hotnam saayam praatham griheenaam nishkritish"
- Taithireeyaranyakya

Agnihotra performed both during morning and evening cleans the home and the Surroundings.

"The basic requirement for performing Agnihotra are:
timing and punctuality - sun rise and sun set daily:
fire - using cowdung cake fire.
Pyramid shaped copper pot of specific size:
offerings - raw rice smeared in pure cow's ghee:
Mantras (Vibrations).

Why sun rise and sun set?
At sun rise, fires and electric energy others and more subtle forms of energy emanate from sun,
extend all the way and produce a flood effect. It is flood enlivens and purifies everything in its path.
At sun set, this flood recedes and the growth of pathogenic bacteria alarmingly increases hence
performing Agnihotra has bacteriostatic effect on atmosphere".


"The Maharashtra State Grape Growers Association, Pune (India) conducted extensive experiment in using Agnihotra ashes in their gardens. They have confirmed that Agnihotra ashes did increase production.

Dr. B.G. Bhujbal, who carried out the experiment, observed Agnihotra was done regularly and Agnihotra ash was applied to the grape wines. The observations which were recorded at the harvest time proved very good. The grower, Mr. Khode, said never did he believe in sucha possibility until he saw the actual results. The individual berry as well as the cluster were of a rich clour, taste, sweetness and weight. About 150 observers said that the crop was the best in the locality."


Bheshaja Yajna

Performance of Yajna not only with cow ghee and other ingredients but also by using various herbals is called "BheshajaYajna".

If a patient looses all hopes and awaiting death, he could be saved from this misery by performing Bheshaja Yajna as per the prescribed procedures - the construction of altars, Offerings, etc.,

One process is "By using guduchi (a medicinal herb. Very bitter in taste and also called as "Amrita

54

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GOMATI VIDYA

= Nectar”) and mother cow’s milk, The offerings to the sacred fire to be given with “MRITYUNJAYA MANTRA” (a Veda Mantra). This Homatmak Yajna is to be performed by a learned person, while the Patient is at the Yajna place, both morning and evening. This is to be repeated till the patient is recovered fully.

If the patient’s condition is very serious, then the person performing Homatmak Yajna is one who is saattvic in nature, who completed Gayatri Mantra japa for one week while on fast, taking cow milk during the fasting and abstained from all other activities. He should give offerings to yagna by chanting “MAHAA MRITYUNJAYA MANTRA” and start Yajna with “MAHASANKALPA”.

The cow milk and cow Ghee should be obtained from different coloured cows and while obtaining milk and Ghee separate Mantras are to be recited as prescribed in “Gomati Vidya” of AyurVeda.

The condition of the cows and their age etc. are as prescribed in AyurVeda. The food offered to the cows should be Sattwic food and pure water for drinking as prescribed in Veda.

If correct procedures are followed strictly, as prescribed for every stage, then the results obtained are with mathematical precision.

That is why Sathapatha Brahmana describer Yajna as the Sreshthatama Karma.

Only a learned Veda pandit of Atharvan Veda could give complete guidance for all the stages.

Bheshaja Yajna - society

People living in cities and villages, all of them could be saved from seasonal attacks of small pox and such diseases by performing Bheshaja Yajna in the particular season with prescribed herbs along with other ingredients. Bheshaja Yajna could be performed for curing a particular disease by using selected herbs along with other ingredients.

“Dry twigs of the following trees which have medicinal and beneficial effects are used with cow dung cake.

Vata (ficus bengalensis),
Audumbra (ficus glemetra),
Palaasha (butea prondosa),
Peepal (ficus religiosa) and
Bel (Aegle marmelos)
offerings : Unbroken raw rice grain, preferably brown rice two pinches for each time.

Pure cow ghee : two drops of ghee is smeared on the rice and two offerings, one after another are offered to the fire, exactly at sun rise and again at sun set time :


"यद्दक्षिणमुदितेऽधर्मो गृहस्तिको नीति पूजः।
तम गृहिणमि रूपः”

— अयर्यवंशे

“प्रमुखः या यतः सेवितास राजस्मिन दुर्गतिः।
ततो विदितस महस्मिर्यस्मि प्रयोज्येत्”

“Dry twigs of the following trees which have medicinal and beneficial effects are used with cow dung cake.

Vata (ficus bengalensis),
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Palaasha (butea prondosa),

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GOMATI VIDYA

Peepal (ficus religiosa) and
Bel (Aegle marmelos)

offerings: Unbroken raw rice grain, preferably brown rice two pinches for each time.

Pure cow ghee: two drops of ghee is smeared on the rice and two offerings, one after another are offered to the fire, exactly at sun rise and again at sun set time:


Adhyaya - 7

Yagna - Rain

"Agnervedhoomo jaayate dhoom dabhram abhraat vrishtih"

-Satapatha Brahmana - 5-3-5-17

Smoke through Yajna.
Clouds through smoke.
There after the electricity.
There after the rainfall.

This is a brief description of the stages involved for obtaining rain through Yajna. The technology parts is to be obtained from Atharva Veda.

1. "The sarvalhita kari" from Rotoh, Haryana (India) reported the success of rain experiments performed in Rajasthan and Gujarat with the help of special materials prepared on the lines of the Vedas for the purpose"

Dt 21-7-1986.

If Vrishti suktas Mantras of Atharva Veda are recited while offering oblatorys to the yajna with he prescribed substances, with the prescribed altar for Yajna (construction of a structure for performing Yajna) and by following all the procedures as prescribed, the rain will come even in summer days. Large scale rainfall could be obtained if the scale of Yajna is enhanced.

8. "Rain formed with the help of Vrishti - Yajna conducted in Rajkot (India)"

- Janesatta (Gujarath Paper) Dated 18.6.1986

Adhyaya - 8

Various Types of Yajnas

There are several types of Yajnas performed for achieving specified benefits. Some of them are -

1) Yekah Yasna - Yajna completed in a day.


Adhyaya - 9

Veda - Yajna

Karma = Action

What are the main classifications of Karma?

"Chatur Vidham Karnah"

Karma is of four classifications

Aprasasta karma = Non sensical action

Actions which are not as per Sastra, which are prohibited, which are against the society.

Prasasta Karma = Suitable actions
GOMATI VIDYA

Actions such as protection to the children, taking care of parents and elders and so on.
Sreshta karma = superior actions
Actions which are beneficial to the society at large, and which bestow happiness to others.
Sreshtatama karma = The most superior actions. The actions which are the most beneficial and those which are the best out of the best actions. What are these sreshtatama Karmas?
"Yaznovai sreshtatama karmah"
- Sathapatha Brahmana

In this universe "Yajna" is the sreshtatama karma.
Is there any solution to pollution?
Homatmak Yajna is for clearing pollution.
Benefits of Homatmak Yajna.
By performing Homatmak Yajna
1) Physical bodies get cleaned and sense organs act effectively and the whole personality obtain enormous benefits. That is individual benefits are obtained.
2) Water, air, herbal and so on get purified. The outside world gets purified.

Yajna as Summarized

"संबाहिष्टकृत कृष्ण हविष्या धृतेन समादित्येव सुभि: सम्मस्वद्रिद्रः
समिन्द्रो विश्वदेवशिलस्तर्क दिव्यं नमो जचछतु यत् स्वाहा"
- Yajur Veda 2-22

"When you perform Yajna
And offer into sacred fire
Oblations of ghrita and substances.
They being mingled and absorbed
In ethereal rays, water and air
Spread throughout space
Invigorate the atmosphere
And give to the people
Rejuvenating rain and warm rays, light of life
Vigour and vitality"
- Yajur Veda - 2-22
Ancient Indian Wisdom
Ayurveda - Veda Mantras

Prattipati Ramaiah
आयुर्वेद - वेदमंत्र

देवायुर्वेदम्

मुतं संजीवनी विचा:

1. "मा प्रागाम पथो वर्य मा यज्ञादिप्रसोमिन्।
   मानं: स्थनौं आताम:।"

2. "यो यज्ञम प्रसाधन स्तन्तुश्रेयःप्यातः।
   तमा हुतं नस्वीमहि।"

3. "ममो न्याधु गामहे नारायण सेन सोमेन।
   विष्रूणां च मनोभिं।"

4. "आतं एवु मक: दुष्कं कल्ल्यं दशाय जीवते।
   स्वयं च छुर्य दुःशो।"

5. "पुरूषं पितरे मनो ददातु देवो जनः।
   जीवं प्रातं सचेत्तेहि।"

6. "क्यं सोम प्रेते तय मनस्तनुविच्छिन्त:।
   प्रजावनं: सचेत्तेहि।"

- इन के प्रयोग आदि गुरुभक्ष से सीखना पड़ता है।

मन्त्रायुर्वेदम्

सर्वरोग निर्मूचनार्थः

1. "अदोमन्वे प्रभावय प्रचेतसः।
   पाव्यजयसश्रव्य यमिन्द्रते।
   निःशों विश: प्रविष्टवास मिमी है
   सनो मुनुं च लंक्हस।।"

2. "यथा हमं वहसि जात्वेदेद्रो।
   यथा वहं कल्पसि प्रज्ञानन।
   तथा देवेच्छ: सुमालिः न अ वह
   सनो मुनुं च लंक्हस।।"
यामन्यामुमुक्तम वहिंद
कर्मंकर्ममंभिभ अधि भीडः
श्रोहणं वश्युयं धूतानुवहुं
सनो मुच्च लंकहस्।॥""

"सुजातं जातवेद समपि वैवबानां विभुम।
हथ्यायान्य हस्याहि सनो महयं लंकहस्।॥""

"पेन जहस्यो मलभोतायम युजा
येनालुकामुकुन्तम माया।।
योगाः हि निष्ठ्रो विज्ञाय
सनो मुच्च लंकहस्॥।""

- अ.बे.

"पन देशा अमुत मन्तविन्दन
वे नीष्ठ्री महुतानी रक्षण।।
पेन देशा स्व रागमार्
सनो मुच्च लंकहस्॥।"

"श्यायंद्र प्रिदिनि यद बिशोचको
वश्यांजनितपपच केबलम।।
स्तौत्म्यं नाशितो जोहौतिमि
सनो मुच्च लंकहस्॥।"

- अ.बे.

अ.बे. - 23 सूक्षम

विव्याधि विकर्त्ताथि

"भवाशौमन्नेनां तर्य विलं
वयोर्विनंद प्रिदिनि यद बिशोचको।।
वायवदेशाते ढिरादनं यो चुतुप्पद
स्तौत्म्यं मुखः बहस्॥।"

"मयोर्भवमु उतं बदं दूरं चिदं
यो विदितापुरुप्तानगिरिहि।।
वामस्थोशाश्वस्त्रादो यो चुतुप्पद
स्तौत्म्यं मुखः बहस्॥।"

- अ.बे. 28 सूक्षम

"सहासां वृवहणं हुः हें
 दूरेन गच्छुती दुधुष्केपुष्कराः।।"
विषयः परिवर्तनस्
विष हरण के मंत्रः (विष भैरव्य मंत्र)

1. "नासन्य गायं च बलन्यं दिवं कष्टं
वर्षिभुस्य ग्रंथिन्यं रिश्यामि ते विषयं।
बलश्वलङ्कुरु रत्नम्भृतमिर्यं
ध्येय्यति जगत्यां ते विषयं।"

2. "मदुः सु त अगोचरते विष तस्मात् अत्यंत्प्रभम।
रुद्रामि सं मध्यम सुमुखात्मव्यं
प्राप्तामि नैदान्तु ते।"

3. "वृषा लोको नामसा न तन्यतु रुद्रेण
ते स्वरार्थ ब्रह्म आदु ते।
अहं तस्माद् नृसिंह्यं राष्ट्र
तस्माद् इव ज्योतिर्देवं सुर्यं।"

अ. वे. 28 सुक
1. "चन्द्रुपया ते चन्द्राहसिमि विषेण हन्नि तेवस्म।
उस्मे निर्ययन माजीयि: प्रत्यय गम्येयस्यु त्यात्तिक्षिमम॥

5. कैरात पुस्न उपस्वयं बभो।
आदे श्रवणालसिता ससिका:।
मा मे सकुःकु, स्त्रामानमामि
छातासाथो नि विषेसक्षमम॥

बभृ = The Snake of jungles
Pृत्ति = The Snake of with dots
उपस्वय = The Snake in the hay

6. "आसितर्च तैमातर्च बम्रोनिसदकत्रृच।
साम्यासाह्यांहि मन्योहस्तं ज्ञामितर्च
पर्यः बि गुह्लामि रथा हइ॥

7. "आसितर्च जाक्तवित्तिपूर्वे द्वितियम्।
विप्रा व: रविभो वन्धरत्स: फिं कारण्यभ॥

8. "उपस्थित जाता जाता दास्यपिद्यक्ता।
प्रत्यं दुर्योश सर्वासमाति निषिम॥

9. "कान्तां स्वाच्छिर तदन्तर्वदी गिरिरचंकसिष्ठि।
ष: कारणाम: झगंगित्ति मास्तामासरसरसमि निषिम॥

- अ. वे. 13 चुकू 5-3-13

मन्त्रयुक्तेदम

ज्वर निवारण मंत्र

1. "आसितकामामाम साधितामः
सोमे सान्ता कल्यात्स्पूगस्या।।
बैदिकांसे: समाभे: श्रोयुशचाना
आप क्रेस्यस् सुयु: नवतत॥

2. "अस्मे यो विस्वात्तु हरितान क्रृषोऽ
दुष्क्षोऽ च निर्गिष्ठलिङ्गद्वन्त।।
अथा हि तब्यक्तासि हि भूहि
अथा न्युक्ता धारोऽसि परति॥

62
3. “ये पुरूष पीरूष यो च सम्बन्ध इत्यादिः।
तत्वात् विद्यार्थिविद्यार्धिवचप धार्मिक्।”

4. “अन्तरां च प्र विद्याम नमः कृत्वा तवाने।
शाक्तिसम्युक्तमा पुनरेतु महावृष्ण।”

5. “यत्तथं शीताय रूपं तस्मारतवेष्ठय।
भिमाः सः तत्र त्यतस्ताभी: रम परि बृक्ष्यन्ति।”

(तत्मन = ज्वर)

- अ.वे. 5.5.22.

गर्भधारण - मंत्र

1. “गर्भ श्रेष्ठ सनीवालि गर्भ घोड़ि सरस्वति।
गर्म ते अशी भवता पुष्करराजा।”

2. “गर्म ते मृत्रवर्णं गर्म दोषो ब्रह्मयुति।
ग्रीवा ते इति: च अवश्य: चारुर्मथा धान्यं दयाति।”

3. “सविभ: श्रेष्ठ रूपेयस्त्वात्ना गार्भय गर्मीयोऽ।
पुमां नुमां भोजि दशाम मासिः सुतवे।”

- अ.वे. 5.5.25.

सुख प्रसूति - मंत्र

1. “बलटे ते पूर्णस्य न्यूतार्य्याम होता कृतकृतु शेध :।
सिसां नस्त्वा ग्रन्थाना वि पर्वणि जिहतां सत्या उ।”

2. “चत्रोदिव: प्रदिषशांतिस्तो मुन्यः उत।
वेष गर्म समेतवम् तं ब्रुहूरुकान्तु सुतवे।”

3. “सुख ब्रुहूरुकान्त्वा वि योगुः हाययामति।
श्रवणं सूक्ष्णं त्वागः चिन्दले सूच।”

- अ.वे. 1-2-11.

रत्नकार व्याधि निरोध - मंत्र

1. “निमयं नित्य पी वर्य उत त्वं नित्य मध्यमे।
कृतिक्षु व नित्यं नित्यात्लिखितम् मैह्व।”

2. “चत्रे धममीयं साहसम दिर्गात्।
अमुनाय्यामा इम: सामान्यं अर्नंत।”

3. “परं व: सिकटाबालः धनुः बृहूप्रत्यक्षममित।
तित्वे सः लक्ष्यमु रुमस्य।”

- अ.वे. 1-4-17.

63

Anci(eng)\pn5|a
आयुष्यें मे

तेजोनल दीपिकाकु - मंत्र : 

1. ""यदवधन दशक्षामा हितांगः
 रात्रिनीस्क मुम्मनस्तंभानं : ।
 ततैः ते बध्यायापृथे वर्षसे
 बलाय दीपिक्षायानं शस्त्रशालयं।।"

2. ""अपाते तेजस्वीति तेजस्वी बल्र च
 वनस्पतिनिधि महाॅविधि ।
 हन्त्र वेदश्रियाण्यस्य धारयानो
 अभिमित्र तद दशक्षाम विभाषितायणं।।"

3. ""समायं मासार्थार्था हश्च्चा वचं
 संकल्पनस्त्रय यत्रात्म वियमितः।
 हन्त्रा विश्वतनवातन्तः
 मन्नत्वमहाविद्यामन:।।"

अ.डे. 1-6-35

आयोग शास्त्र

व्रह्मचार्य माहात्म्यं - मंत्र

1. व्रह्मचारी व्राम्म प्राचीनवर्तिति तात्त्विन्द्या अपीविख्य समेति:।
 प्राणीपीयानिन प्राणम स्वाय वाच मनो तदवल ब्रह्मात्माम ।।

प्रातः काल प्रणयम्मम

50. "यदेव सुः उदिते दनाय मित्रो अर्यंगा।
 सुभाषितंतितम:।।"

- सा. डे. 1351

नवमिं

"इन्द्रातीति इस्तिन्द्रातीति ।
 इन्द्रातीति ।"

- मा. डे. 1 1-38

नुस्तिम्बितम:  हातम कर्तमाक

"हातम कर्तमाकम् वहस्तनामकम्म अजातकस्त्रीयं।
 वहस्तनामकम्म अजातक सत्यकम्म इत्यत:।।"

64 Anci(eng.pm5/a
रस (सरीर)

51. "सत्यं वसोः भासिन्ति सहवगुत बीरश्रः।
अथा शतक्रान्ते मुदुमिम में अगंकृत्य॥"
- य. व. : 12-7.6

आरोग्य शास्त्रम

व्यायाम - प्रश्नपर्यंत

52. "नेतीतन मणिना जहिलेन मधोभरवा।
विविध्यं सर्वं रक्षाति व्यायामे सहामेह॥"
- अ. व. : 2.4.4.

मानवानिकायपुर्वंदम

53. "मधुग्रान्नो निर्हांकण मधुमनो परायणा।
वाचा वदामि मधुग्राद मृत्यां मधु रसवः॥"
- अ. व. : 1.34.3

आरोग्य शास्त्रम

स्वस्थ जीवनम्
“जुस्तय सप्रभस्तं बच्चो देवसरस्तम्म
हय्या जुहवान आयस्यि॥”

- भा. वे. 1.75.1

“अप्रत हतावपलरं वृणां अनुपुर्वकं वत्सानं पतितः।
इह त्यां गृह निमा मयोमा दीर्घं धमुः॥”

- भा. वे. 10.17.6.

लः

लिंकितसा

“आपं पृणीत भेष्यं बलवं तन्यं मम”

- भा. वे. 1.23.21.

कामीश्वरं, कौसिद्धं

“कैं ज्ञातं ज्ञातं विवेचं विवेचं दलस्यकर्मं।
ज्ञातं ज्ञातं विवेचं विवेचं ज्ञातं ज्ञातं।
ज्ञातं ज्ञातं विवेचं विवेचं ज्ञातं ज्ञातं।
अज्ञातं ज्ञातं मनं असर्वे केसरस्य केसरं॥”

- सप. स. 19-76.

गोकुलं सुधं विनं

“गोकुलं सुधं विनं सुधं सुधं सुधं।
गोकुलं सुधं विनं सुधं सुधं सुधं।
गोकुलं सुधं विनं सुधं सुधं सुधं।
गोकुलं सुधं मनं सर्वसं सर्वसं॥”

- सप. स. 19-74.

बृज विधि मोहिनीं विनं

“बृजं विधिं मोहिनीं विनं मोहिनीं॥”

“"A peaceful mind generates power"
The mind has to be enriched with noble
Pious thought to ensure a rich and strong body.”

"हा वि वि वि वि विनं सुरस्वतं सुरं॥"
"Felicitous in this my hand, yet more felicitious in this. This hand contains all healing balms and makes whole with gentle touch."

Gomaṭi Vīrāṇa

"महि भौतिओऽति तं वस्माण्यामा पाकं चर्चिति विन्युक्ति गौः। विश्‌रं स्वादम् सम्भृतपुलियां यत्‌निमिन्नव्यो अद्राध्यात्मजनान।"

- श्रवण - 3-3--14

"What effulgence - milk is stored in the udders of a cow! No food in herself, the cow even as she moves about bears within her ripe milk. All sweetness is collected in the cow, for God Himself has placed it in her for the happy sustances of all."

"आ गाओ अममनु भद्रमन्ना त्वाददनु गौः राज्यवक्षेमैः। प्रजाविति: पुरुषा इहसु रिद्राय पुष्यरूपसो।"

- श्रवण - 6-28-1

"प्रजाविति : सुवसं रिशान्ति: शुङ्गा अप: शुङ्गाणे पिन्यन्ति:। मा व: रोग ईहात माधवास: परि वो हेति स्याय बुद्ध्याः।"

- श्रवण - 6-28-7

"May you have many calines, graze on pastures and drink pure water at drinking places; may not the darts of the fierce Lord leave you avide."

"हे गाओ! तुन्द्र धारावाली भूमिमें चर्चिती हुई स्वच्छ जलका पान करो। हिंसक व्यापृ तुहें न पा सकें और चोर भी न चुरा सकें, व्याप हेता अभिमानी देवता रूढ़का राख तुम पर न पड़े।"

"हे गाओ! तुन्द्र धारावाली भूमिमें चर्चिती हुई स्वच्छ जलका पान करो। हिंसक व्यापृ तुहें न पा सकें और चोर भी न चुरा सकें, व्याप हेता अभिमानी देवता रूढ़का राख तुम पर न पड़े।"
Ye comes! you fallen the maciated
and you make the unlovely look beautiful
make our house happy, you with pleasant lowings,
your power in glorified in our assemblies"
gomati vidya

समाज्येन वलं रसम्।
संसित अरसांके वीरा
भृवा गायो मधि गोपती।

- अध्याय वेद - 2-4-26-4

गोमती विचा

“दिशो धेरन वस्त्रांगों चन्द्रो चतुः।
ता में चन्द्रेण वलोनेष मूर्ज कामं दुहाम।
आयूः प्रथमं प्रजा पोषं रई स्वाभा॥”

- अध्याय वेद - 4-8-39-8

“सस्त्रे भुजां च संयोगंकरं सविं
कथ बण्डुं भस्मंकरं शालं तवं
श्लोकं शिलां विनुविवाहानां भास्वं च विशेषं।
वर्षनेन हृदं शचुरस्वामेव भन्तं सब्दं विशेषं।
रक्तं दर्दं भरों श्रुतं भांकूर्यं विशेषं।
कसाखे वर्गं मारों अवशेषं।
कसा केवलं लेखनं विशेषं।

गोमती विचा

49. “युवसाध अगवती हि भूया अभावं भगवनं: स्थाम।
अद्वि युगमध्ये विवाधानां पितृगुणंटुमुङ्गादानानां।”

- अ. वे. 9-10-12

संहित विचा

“संहित च भक्तिरं भक्तिरं तस्माद् तस्माद्
विकासं २ वस्त्रं श्रव्यं नानं लंक।”

- वै. श. 20-66
Ancient Indian Wisdom
Gomati Vidya
- Ancient Indian Wealth

Prattipati Ramaiah
गोमती विद्या - प्राचीन भारतीय संपदा

पाठकों हेतु सहायतार्थ "प्राचीन भारतीय संपदा"

संदर्भ अवलोकनार्थ

1. "दुभये इति ऐनुः"
2. "हवि: हयत इति हवि:"
3. "अधिगंधा पलंशतं शुभेर्देसम समुद्रभवम्। पुष्यि हि समाहत्व साखधेयत्व क्षण कुटितम्। द्वीपो ५ भर्ति परेर्ताभावत्वपादवेदोपितम्। सर्पि: प्रस्त्र परेर्तेन गव्यक्षीर चतुर्गणम्। काबाद्य छागमालास्य धदाच्छल द्रयर्यव च। कल्कानि श्लक्षणमिश्रिति तदामूलि प्रदायपेत। काकोल काकोली युग्ममुखीः क्रेमे हेताथ जीरकै। स्वयंगुमृष भममला मंद्रुकमेवः। मृढ़ीकां चतुर्पपर्न्च च जीवन्ती च पत्तां बलां। नारायणी विदारीं च दत्ता सम्मविपाच्येत्। सिन्तामकित्यो शरीते गृहीया लक्ष्यं बौद्धिषकं। लीतवा पाणितवं मुन्यातपरिहवित्सरितम्। क्षीणोविन्द्रया क्षीणशुक्रा: वृद्धा वाला सत्यं बला:। हीनमांसाथ्व येके चित्रना द्वेदं मात्रं धूतम्। ओजस्वास्थ्येऽच तेजः प्रसादमिन्द्रयस्यच। लभते गुर्व संकासो प्राजते विगतज्ञः। वृद्धी वृष्णपते सौरं नित्यं घोड्यवर्षयत्। नारीणाच शतं गच्छेच शुक्र श्रयो भवेत्। वन्याच लभते पुरुष वुद्धि मेधास्मन्तितम्। मात्र मात्र प्रयोगेन वलीपलित नादानाम्। कालिव्यम् तमिर व्याधीन् वालिकान् कमपितज्ञान्। पंचकासान् क्षयं शारस विक्राण्व विषमज्वरः। हृति सल्वान् गदान् शीर्ष मध्यमया निर्मितं पुरा।"

- भैरवयंत्याकरम
- अधिकी कुमार, निर्मित ओषधि
4. "भूत माध्यं हवि: सर्पं पवित्रं नवनीतजाम्
अमृतं चाभिधार्यं होम्यमायुनच तैजसम्॥"
- राचार्यमणुः

5. "सहचरे द्वे त्रिफलां गुद्धाः सपुर्नार्थम्
शुकनासां हरिणे द्वे रोलाः मेदांसालावरीम्
कर्किते कृत्य भूत वृत्तिः परमेश्वर्ष त्वच्छुदुमानम्
तत्सहि प्रविष्टेनाः योनिग्रहुल प्रपीडिता
पिंडिता चलितावाय न निमुद्वा विदतम् या
पिंडोद्वितुस्तु विमुस्ता बंड्योधिनश्व यथा
प्रपन्धते तुतस्थानं गर्भ गृहाण्ति चास कृत्
येतत्थपल भूतं नाम योनि दोषं हरं परम्॥"
- भूततंगम्
- लघुफलभृतम्

6. "सिद्धार्थकं वर्ता ब्रह्म शांकुपनी पुर्ना न्
पवित्रात्रिकता कुड़ि तथा कुहुक्तोहिणी
शारिबा द्रय यष्ठि द्रवयोर्कु मुनि गोः तामल
बृहस्पति संहिर्ज्य देवदार्शि होशधभाम्
पिपल्यां भृगराजं च निमुद्वायामा सुचर्चिता
दशमूलमपामार्गम्बा शतावरी
जलज्जोने पचेत्तेन द्रामणिक्षिपत कैरिमान्
तत्तद्वयं परिखेम्ब्रुतस्यायां धर्मतः पचेत्
सापियं तषुद्रशुद्वद गायनाः चाभिघ्रतिर्तम्
भ्रमा किर्म्यां नारी भ्रान्तादुपयोजिते
सर्वशं जनमेण त्वमं सर्वमयचिर्भजितम्
अस्य प्रभावत कुक्षिष्ठ स्तुम्म रामं वास्मएह्
पिंडित्वम् या नाग्योर्ततोत्स्थार पो नरा:
वंध्यापि तमसे गर्भं शूरं पिंडित्वामानिनम् '3"
- भैष्णपत्ताकरम्
7. "बचिदुलेखामंडकी शाखपुपुषिशातानवरी
प्रहरोमापुरुषा प्राणी: काठकी कृत्य पतारिका:
अंग विपंचे तसर्ष: प्रस्थं क्षीरं चतुःपुणम्
ततःतं धन्यामारुण्यं वाह्मेवा रूप्ति बुद्धि कृत्॥"
- धृततरंगम्
- अध्यान धृतम्

8. "समूपप्रणावाकाया श्रीहृ प्रकाश्य वारिणा
उलूके शोधातया रत्न बेलेण गालित्
सतन्तुबुधरे तसमन् धृत प्रस्थं बिपाचित्
ओषधानि तु पेय्यानि तानिभानि प्रदायायेतः
हीरद्रामालीकुंड चिन्तुता सहरीकती
देवेशं पलिकामागान शोभानि कार्यकालिन्चि
पिपल्योथ विधागानि सैधवं शरणं भवा
समिततसमालेव यों मुद्रपिनां पचेत
पुरुस्थरितं मात्रेपं वाबिद्युतः प्रजायंते
सतरात्र प्रयोगेण किलैर् सतहीपटे
ार्थमाणास्येण सोमाराजीव पुर्वित्
मासमात्र प्रयोगेण श्रृं हारान्तु हारयेतः
हंड्यशास्त्राकुणानि चारासिसिविवाहानिचि
पंचचुगुलमान प्रमेहांस्य कारं पंचविधं तथा
कंध्यानामवि नारीणां नाराणां मल्लरतानं
धृत्य सारस्वतं नाम बलवणार्शि वर्धनं॥"
- वैष्णवज्यर्तना करम्
- सारस्वत धृतम्

9. "बद्रीपत्रं कल्चं वा धृतं भूषं सरूेंवरं
स्वरोप दाते कानेय लेहमें प्रयोजयेत्॥"
- वैष्णवचित्तामणिं
10. "धर्मायाम द्रोका ध्वजवाचैरति सेवित:।
  तीर्थणयाणानांवणामयः कटुमियः।।
  पितावित्रं स्वायुणो विद्धज्ञायुयोऽधेणां।।
  ततः प्रविष्ठं तत्समस्वयमाँ ज्ञापिवाः।।
  उच्च नाराक्षिकर्ण स्थः भेद्योनिगुद्धे।।
  कुपितं रोमकुप्यं समस्तें वत्तवतिः।।

  - वैद्यचिकम्बाणो।

11. आत्मणुणायुणकायतिक ध्रुमाभिधाताध्यायानप्रसादः:
  सन्हितं वैगनिधारणी ज्ञाज्ञामयः पञ्चविधः प्रतिष्ठः।।
  - माधवनिवाने

12. "पार्थस्य कल्केनसृणं सिद्ध रात्रं भूतं सर्वं हृदामः।।

  - भावप्रकाशः

13. "समुक्तत तद्ध्वाया निरुद्धवा स्वर है धृतम
  सिद्धं पीत्वा क्षयशीरो निवयाविधिभिः देववतः।।

  - भूततरंगः
  - निरुद्धि धृतम

14. "वातागुरुचिनस्त्रिफलाटोलं करारिजितवासन कृष्णवेदं
  तत्तंवाक्सकृतं धृतितिपिक्तं द्रमकुस्त इत्यदिष्टम
  विशेषणक्षणृगुणिः हस्तपाद: क्रिम्यद्वि तौष्ण्यान्तोष्पिमत्यः
  पौराणिकं कालित्वं जीवेद्वायामहो वर्षशतंतु कुष्टी।।

  - पश्चव्यस्ताकारः
  - वन्तः धृतम

15. "नवनीतं नवंदीतं सुपंकं मृणुनाशिना
  पञ्चः: कालसन्धिर्वाचूली शातपुर्यायः
  गौगुरुमक्षेत्रंध्रवा प्रत्युद्धारते धृतम।।

  - परमहितसंहित
16. "त्रिफलाचिन्द्रकन्तु निगुणीनिरवारकः
पुनरः गुँढी चवृहति य शतावरी
पैदापूर्वं यथालाभं सर्वोगवासनं॥
- धृष्टदत्तम्
- सर्वोगवासन धृष्टम्

17. "शतसं धीसमृतिमेधागञ्जनिभिषुद्वुशुकु चक्षुषाम्।
बालवृंगगदाकांसौकृमायनस्यन्धार्थिनाम्॥
क्षत्रियार्थपरस्परप्रभातीशिलितयतनामः।
बालपितिविभेनादसोगालक्ष्मी ज्वारपहम्॥
रेवहातुमधं श्रीतवचक्ष: स्थापनंधृतम्।
राहस्यवीर विन्यवं: शृणुं कर्मसहायकत॥
- परस्थित संहिताः

18. "धृष्टामाज्य हरिः सर्पि: कथयते तदगुणा अथ।
धृतं रसायनं लादु चक्षुस्य वहनी दीपनाम्।
श्रीतवार्य विषालदसी पापितिविनालापाम्।
अत्याभिषेकदि कान्तिजस्तेजोलांवण्य बुद्धिकृत।
र्वस्मृतिकरं मे ध्यामयुक्तं बलकृतयुक्त।
उदारक ज्वरे न्मोद शुल्लापाह्रणान्हरत।
स्निम्मं कफकं रक्ताः क्षयवीरसर्वं गुन॥
- भाषप्रकाशः

19. "भी काण्ति स्मृतिदययकं बलकं मेधाप्रदं पुष्क्रकृत।
वालसेवाहं अमोपशानं पितापं हथम॥
वहनो वृद्धिकरं विपाकमुपुरं सृष्टिवयक्त।
गद्यं हत्यातं धृतं विवहुणं मोहं भवे ज्ञातः॥
- राजनिष्ठवः

20. "पन्थवश्र प्रभुण्डः जीणमित्यधीर्यते॥
दशावर्षियं सर्पि: लाञ्चारससमं हिमम्।
मेध्यं विरेचनेष्वर्यं कामं वर्षसातं मुचि॥
केवलं सदृशं धीतात प्रहेलं सन्ध्रोषितजि॥
- परहित संहित

21. "मदापस्मारम् चर्चाविदिशः कर्णाशिवायोनिजान्।
पुराणं जयति व्याधीनः प्रणशोधनीनेप्रणम्।"
- परहित संहित

22. "केवलं सिद्धमेइवयुराणं पायोद्धरतम्।
पायमिलोतमां मात्रं शक्रनिर्भया हृदिपियं।
विशोषत्: पुराणं चढृऽतं पायो द्रिष्टजन।
विशोष्णं पावित्रमिश्रिषोदश्रवः मीक्षणम्।
गुणकमेड़ककं के रथनात्मा स्वातांत्र्यस्वरूपितकम्।
उग्रमयं पुराणं स्वातांत्र्यस्वरूपितकं धृतम्।
लाखानिनें शीतं स्वरूपितकं स्वर्गान्तहम।
मेध्यनिदेशने व्य्यवं प्रपूराणामतं: पेतम।
नाथा भ्रातातिं स्वर्गान्तहम।
अपरमार प्रहोनमभ वतांशरं विशोषणः।
एतैतौशं वर्गेवा विचित्रयं संग्रहितं॥
" कक तंहित - तवमाध्यं

23. "पुराणं सर्फिषः प्रस्थ्रो द्रश्यांत्र धृतसाधितः।
कामलागुलमांद्रुतिं ज्वर मेहोदरमः।"
- चक्रवर्त - 8 अधिकार

24. "तवच्छु धृतमंडोपिल्क्षर्वेश्रम रसुन्द्यसः।"
- परहित संहित

25. "अत गन्यं जीवनीं स्तायिनं।
क्षत्रीयं हिंतं मेध्यं बल्यं रत्नयाकरं सरं।
अध्यम भ्रम मद्यां लक्ष्मीं क्षात्कसाति तुदु:।
जीवनं ज्वरं मृत कृज्ञं तत्पितं च नारायणः।"
26. "ग्रव्यं दुर्धर्षिरोपेण मधुरं रसपाक यथः।
दोषं धातुमलस्तोऽस्त्र: किंचिन्त्स्तेदवरं गरु।
शीतलं स्त्रयं कृत्तिनिध्वं यात पित्तवतात्मानम्।
जता समस्त रोगानं शास्त्रिकृतं सेविनां सदा।"
- भावप्रकाशः

27. "ग्रव्यं क्षीरं पथ्मत्त्वनुलोच्यं स्त्रयादिनिध्वं पित्तवातमयवनम्।
कालिं प्रज्ञा बुद्धिमेधाग्रं पुष्टिः धते स्पष्टं वीर्यं वृद्धि विधवते।"
- राजकिष्णः

28. "धारोणमूलं ग्रव्यं धाराश्चीव विद्वेश्तम्।
शुचरूपं तु पिताः शुद्धोणं कपुराकलितौ।"
- परहित संहित

29. "बालानं बालवतसानं शुक्लानं वता वर्णपः।
मध्यानं मध्यवतसानं कृष्णानं पित्तनाशानम्।
वृद्धानं बृद्धवतसानं शोषानं श्रेष्ठजित्वाभाम्।"
- परहित संहित

30. "जीव्यं ज्ञेयं कपे श्रीमेश क्षीरं स्त्रयादमृतोपमम्।
तल्स्नो तल्स्नो तल्स्नो विशवत्तति मानुषम्।"
- राजनिधण्डः

31. "ग्रव्यं दभिनिसोपेण स्त्रयूगलं च रुचिप्रदेयं।
पवित्रं दीपं हुष्म पुष्टिः कृत्तिवनांपहम्।
उत्तं दुध्नामरोषानं मद्येव्यं गुणोधिकम्।"
- भावप्रकाशः

32. "यकृ दध्यापरशिनिध्वं तन्मंडमभि धीयते।"
33. “दधिः गहनमस्तिपिवित्रं श्रीवं निस्मर्यात् दीपमुम मलवृह।
मधुरमरोचकहसि ग्राहिचवातमयत्वाभव॥”
- राजनिःणां

34. “दधिः मधुरं मिश्रदर्मं मधुरमलं वाहितं न चालिपुष्याम।
यावद्याग्यमधुरं दीपहरं ताबदुल्लभंदम॥”
- राजनिःणां

35. “दधनस्तूपेरि वत्तोयं तन्मस्तु परि कीर्तितं॥”
- धन्वंतरि

36. “निर्जनं मधितं गोतं पादारंजलिमकारितम।
उद्वितं अर्ध सलितं तकं त्रिंशा जला निस्तितम।
ञ्जेमेन्त तस्यांत्य तस्यात्व रूपं तकं विदोषिजित॥”
- परहित संहित

37. “यकुदध्युपरिस्निगं तन्मंडमभिधीयते॥”
- धन्वंतरि

38. “मधितं गोर्लो घोलं द्रवमलं विलोहितं।
शेषं दंडाहलंसंद्रे कालस्यमुदश्वित॥”
- धन्वंतरि

39. “न तक्कृतस्वीच्छते कदाचिन्त तक्रादथा प्रभवन्तिरोगः।
यथा गुडागपमृवत दृस्याय तथा नराणां भव्यि तक्रमाहु॥”
- भावप्रकाशः

40. “दध्यमलं मुलं वातं दोषायमां संग्राहितं मृत्युवहम।
वल्मुं शोककर्षकनुच्चारं शाममं वहेरच शान्तिौऽद्वम।
रतो द्रेफकरं करोति सतरं शुक्रमयं वृद्धस्य॥”
41. "नमस्ते न चन्द्र गुप्ते श्रीमते नारायणस्य गुप्ते।" 
   - परहित संहित

42. "नमस्ते हि गणवं वर्णवालिस्त्रिः कृते। 
   संग्राहि बालपित्तासुककृष्णारोऽदितककारासंहते। 
   तद्विष बालके वृद्धे विनियोगमतुः रिखोः।। 
   - राजनिघण्डु

43. "श्रीदेवि वर्णवालिस्त्रिः वृद्धं चचं चलरकं। 
   वात्रं फहरं रूचिकरं सर्पं वहाँमुहारम। 
   कालं श्रमिकां शुष्करं कालिन्दिः पुष्टि दें।। 
   चालिष्णुः नवनीत मुद्रितनं गो: सर्वदोषमहम्।। 
   - राजनिघण्डु

44. "गोमृत्तश्रृंगोजल गोम्भरो गोमिष्यन्दरच गोद्रवः।। 
   - राजनिघण्डु

45. "शुल्कःमोदरानाह वातविच्छदगदनादिषु। 
   मूत्रप्रयोग साध्योऽः गोमृत्तश्रृंगं कल्यंवेदुधः।। 
   - राजनिघण्डु

46. "गोमृत्त कन्ततिक्षणोऽः क्षाङ्त तित्तकक्षायकम्। 
   लक्ष्मिनि दीपमेव यत्कप्तक्ष्यवत हस्तम मश्त।। 
   शूलःमोदरानाह कण्ठाश्व जन्हं मुखवर्गः जितै।। 
   केलासगदवताबंचितरस्त्रे प्रजानानामम।। 
   कार्तिक्षाराहं शोधकामलापाण्डुरोगंडः।। 
   कण्ठाकेलासगदेशूर मुखवाक्षिशिरोगाण्डु मुखमतिसंगं मल्लदायमृतः रोजान्।। 
   कर्तं सकुँकु रतवक्षमि पोषादेशृणागृहोमृतमेकमणि पीतमपाकरथित।। 
   रूपंशिप्तं च माहेशु गोमृत्तसा गुणतोधिकम्।। 
   अतोस्विरोपतत्तथने पूत्रं गोपुर्ण मुच्येत।।

79 Anci(eng.pm5/a)
प्रियहोदर श्रासकारशोधे चर्चाग्रहपहम् ॥
- भावप्रकाशः

47. "गोमयं गोपुरीयं स्थाद गोविष्य गोमलन्य ततु ॥"
- राजनिष्णु

48. "अर्धीदंकेश्री शिंहां आमालभुतं स्मृतम्।
निर्जनं च शून्यं द्विनिमच्चतुर्द्वारशोषितम्।
यथा शृवत्तं सारं गुरु स्तम्य तमं परः ॥"
- परहित संहित

49. "सिन्हं संतानिकं बलं रत्निष्णुप्रशंसतिकृतां।
स्वादुपके रुचिं स्वहस्यं तर्फं गुरु ॥"
- धन्वंतरी

50. "यमाल कुंगदलकेषरखिलषकं।
नीलोतपलयं तर्फिष्प्रायतं द्वितीयम्।
संस्तिरु दुष्कुलयं सहिरण्यपत्रं।
मेघं गाम निम्बेवतकभ मातुशानाम् ॥"
- भैषज्यगताकर
- चनुषकुलवं धृतम्
Ancient Indian Wisdom
Ayurveda - Opinions
The Science of Cow

Prattipati Ramaiah
Gomathi Vidya - Cow

Index

1. Cows' milk to aid AIDS patients
2. Cow Salia - cures early baldness
3. "Homa-therapy" to purify air
4. Counting on curds
5. Rice, curds healthiest food
6. You are what you eat
7. Holy cow! Who wanted the mad ones anyway?
8. Fatty acid composition and cholesterol content of animal foods
9. Miracle-seekers flock to special cows
Cows' milk to aid AIDS patients

A medicine derived from cow's milk is being developed to help AIDS patients fight the parasite that killed 100 people when it infected Milwaukee's water supply last year.

Cryptogam comes from the milk of cows that have been infected with cryptosporidium the parasite blamed for 400,000 cases of diarrhoea in Milwaukee, said Mr Michael Bingham, chief financial officer of Immucell of Portland, Maine.

Cryptogam is among 79 medicines for infectious diseases under testing by 49 drug companies, the pharmaceutical manufacturers of America said. In an effort to counter criticism that the pharmaceutical industry is ignoring infectious disease, the trade group surveyed its members to see what research was under way. The survey was made public yesterday.

Mr Bingham said his company is developing cryptogam from antibodies found in cow's milk when the animals are exposed to the parasite.

People with normal immune systems can fight the parasite even though it makes them very ill, but cryptosporidium is frequently fatal in people with AIDS, Mr Bingham said.

Nearly all of the 100 deaths during the Milwaukee outbreak were AIDS patients, Mr Bingham said.

Cow Saliva - cures early baldness

Hair follicle stimulator

Other animals seem to secrete such factors too. One remarkable story is that of the farmer and the cow in the American Midwest. During the milking sessions, the farmer would be carrying on a conversation with the cow - and the cow would respond by gently and affectionately licking the bald pate of the farmer, whose head was as patchy as the Fateh Maidan of Hyderabad!

This talking and licking session went on for a while and the farmer observed something wondrous. He found that as this went on, he started growing hair on his scalp! Convinced that this had something to do with the licking, the farmer let his theory pass around.

A scientist who heard this incredible tale went ahead to investigate the contents of the saliva of the cow, to find that it contained something similar to what biochemists call as the hair follicle stimulating factor. The farmer found his hirsute happiness while the scientist made his packet by selling the idea to the drug company. Upjohn. The result is a product in the market that is named minoxidil, which sells for a rather steep price - as is to be expected.

Alas, there is a catch to this otherwise beautiful tale; the drugs work only in early baldness. If you are already as bald as a ball, it is no good. Also, in order that hair grows, you should apply the lotion on your balding head; but in order that it stays there, you have to keep on applying it forever. Discontinue application and the hair gradually falls off. Ah, the price of vanity!

D. Balasubramanian,

centre for cellular & Molecular Biology,

Hyderabad - 500 007.

"Homa-therapy" to purify air

A healing touch to the polluted atmosphere can be given through "homa therapy" by performing 'agnihotra' as it is based on the bio-rhythm corresponding to sunrise and sunset establishing one healing cycle, according to Prof. S.C. Mulay of the association for the preservation of environment, Nasik Maharashtra.

Prof. Mulay, who gave a performance of agnihotra at the four-day World Congress of Medicine Alternative which concluded here recently said the atmosphere between the earth and solar range becomes more pliable and more easily shaped by performance of homa. "It has to be shaped as it is out of shape due to pollution", he said.
Prof. Mulay, who has been practising and teaching homa therapy to several people from different walks of life in the country and abroad for the last 23 years, further pointed out that homa therapy practised by ancients all over the planet, came to be lost. But now this knowledge is being revived.

Homa is a Sanskrit word also called 'yajnya', which is the technical term from the Vedic science of bioenergy denoting the process of removing toxic conditions of the atmosphere through the agency of fire.

Prof. Mulay said 'Agnihoatra' is the basic homa for all homa fire practices and is effective in psychotherapy, medicine, agriculture and also interplanetary communication.

Talking on the cleaning process of the atmosphere, he said agnihoatra heals the atmosphere by injecting nutrients into it. "Agnihoatra makes plant and bird life happy and helps maintain harmony in the oxygenrecycling system and improves absorption of sun's rays by water sources and thus controls unwanted growth of algae and bacteria", he claimed.

Referring to medicinal values of agnihoatra atmosphere and ash, Prof. Mulay pointed out about the research work of Berthold and Monika Jeble of Germany on several medicines based on agnihoatra ash. Clinical tests were successful for a wide range of illnesses and 'today these medicines are widely used in Chile and Poland', he added.

**Counting on curds**

_The lactic acid-producing bacteria in curd not only create an environment detrimental to toxic bacteria but also produce beneficial enzymes and antibiotic chemicals._

Some of the best examples of healthy humans with long lifespans are from those areas of the world where soured milk of curds are consumed regularly... The Caucasus mountains in Russia, the Balkans, the Hunza settlements, and our very own country.

Intrigued by this observation, Russian biologist Elie Metchnikoff, a former researcher at the Pasteur institute in Paris, performed numerous experiments and found that the lactic acid-producing bacteria in curds checked the growth of toxic bacteria in the large intestine. He noted that the colon housed a natural "friendly" bacteria that was similar to the one in curds. He called this colonial bacteria lactobacillus acidophilus.

Over 80 per cent of Asian adults and 30 per cent Caucasians are unable to digest milk per se. But they can digest soured milk rendered more digestible by the lactic acid released during fermentation.

This digested form of milk helps absorption of all naturally accruing vitamins, proteins and minerals.

Milk products treated with lactobacilli last much longer, improve appetite, help provide nutrition and treat diarrheas, dysenteries, peptic ulcers and other diseases.

This lactic acid-producing bacteria is not entirely new to mankind. Sumerian tablets. 6.000 years old, show records of a product that was made from milk, but which could be stored much longer - cheese, a product of lactobacillus action.

In the 19th century, when French chemist Louis Pasteur discovered the mechanism of lactic fermentation in milk and alcohol, he realised that this was due to the presence of microorganisms in milk which increased considerably after fermentation. This microorganism, a gram-positive bacterium, was classified as genus lactobacillus and grouped in the family Lactobacillus action.

But Metchnikoff's studies provided the first proof of lactobacilli's ability to convert lactose into lactic acid. The resulting acidity created an environment in the bowel that was detrimental to pathogenic bacteria. Further studies supported this theory and also showed that the lactobacilli produced cleansing hydrogen peroxide, beneficial enzymes and antibiotic chemicals, all of which retarded the growth of harmful bacteria inside the body.

All that remained to be done now was to isolate this wonder bacteria and bottle it for universal use.

Metchnikoff produced the first preparation of living lacto bacteria called 'lactobacillus', which was given orally to those who were unable to digest milk. Experiments were also begun to determine the use of lactobacillus in treating cancer. In 1951, in Sofia, Bulgaria, Dr Ivan Bogdanov and co-workers isolated a
strain of lactobacillus (Lactobacillus Bulgaricus) at the laboratory for Research and Production of Biologically active Substances. The strain was purified and labelled LB-51. This was preserved and made to evolve for years in a medium containing soybean extract. In 1956 the researchers found that LB-51 produced a substance which had anticancer activity. Experiments done on mice revealed that Lb-51 also gave life-long immunity from such tumours.

In 1967 human trials of LB-51 (now called anabol) began. In a series of experiments involving 45 cases of confirmed cancer, all showed improvement with anabol. Two cases of pancreatic cancer, usually fatal within 12 months, showed complete remissions.

Work on lactobacillus and its anti-cancer properties still continues. A recent research done at the Sloan Kettering Institute for Cancer Research. USA demonstrated that one strain of lactobacillus acidophilus definitely had anti-tumour activity - the rate of growth of tumours was slowed down by up to 50 per cent in mice implanted with the Ehrlichascites tumour when lactobacillus acidophilus was given.

Other experiments involving rats that were fed on an excess of meat (which causes coloncancer in humans) showed a marked lowering of three harmful enzymes - azoreductase, nitroreductase and glucuronidase - all of which are thought to hasten the production of cancer - causing chemicals in the colon. Experiments conducted on humans confirmed this finding.

Apart from treating cancer, the other benefits of the lactobacillus acidophilus bacteria are:

1) Checking diarrhoea, especially antibiotic-induced diarrhoea: (Besides harmful bacteria antibiotics also attack the friendly bacteria which are normal inhabitants of the bowels and this causes diarrhoea. However, administration of lactobacilli along with antibiotics counters this undesirable side effect. In India, some antibiotics combine lactobacillus beforehand.)

2) Controlling constipation:
3) Enhancing digestion:
4) Curing oral ulcers:
5) Neutralising lactose intolerance by breaking down indigestible milk sugars - lactase is produced in the fermentation process;
6) Cleansing out the system by binding with harmful toxins and helping them to be excreted from the body;
7) Controlling harmful bacteria by increasing the friendly bacteria in the colon;
8) Reducing gaseous distention of the abdomen and flatulence by breaking down sugars;
9) Controlling cholesterol by enhancing the absorption of fats in the diet and hastening the eviction of unwanted cholesterol before it gets absorbed;
10) Providing extra supplies of vitamins and other nutrients (Many B-complex vitamins like Thiamine, Riboflavin, Folic acid, pantothenic acid, Vitamin B-12 and other proteins are produced by lactobacillus acidophilus.);
and
11) Checking fungal disorders like candidiasis of the mucous surfaces.

The full benefits of lactobacillus can be had at home itself by eating the bacteria in its natural form - curds. The commercial yogurt preparations that have flooded the market however are usually devoid of this friendly bacteria which gets destroyed by the vigorous food processing techniques they are subjected to. Even if one does manage to ingest lactobacillus is difficult to maintain it in the intestines due to the additives and preservatives that flood the commercial foods and the pesticide residues in natural foods. Therefore it is best to augment intestinal lactobacilli through natural means - by making curds at home anddowning large quantities of it - along with whey, the watery stuff inside curds which is a rich source of lactobacilli and which most people throw away to get "richer" curds.

So go ahead and cultivate this friendly bacteria which can save you from a medley of diseases and guard your health for decades.

Rice, curds healthiest food

Rice and curds, the common man's diet in large parts of India, is the healthiest food, according to
scientists who basically confirm what grandmothers have been saying in India for ages.

A press release by the International Rice Research Institute says 'rice consumption is increasing in the US and Europe, both for health reasons and because it is used in convenience foods.'

In the US Capital, a national conference is being held to educate Americans better on the value of curds as a health food.

IRRI scientists say while health food advocates in western countries pay a premium for brown or unpolished rice, infact brown rice may be less nutritious than white (or polished) rice, because the body's digestion and absorption of it is lower. However, it concedes that brown rice does have more B vitamins and 1 per cent more protein, though 'the difference in fibre and minerals is insignificant'.

Where rice is the staple food, the IRRI notes, rice is polished because its bran layers contain oils that turn rancid if the surface is scarred. Brown rice cannot be stored in large quantities for more than a few months. However, some mills in industrialised countries such as Japan now use rubber rollers that do not damage the surface.

IRRI gives the following facts about rice for the benefit of international agricultural scientists now gathered here for their annual meeting - More than 90 per cent of the world's rice is grown and consumed in Asia, where 60 per cent of the earth's people live. Rice accounts for 35 to 60 per cent of the calories consumed by 2.7 billion Asians.

In Latin America, farmers grow upland rice in dry soil, like wheat or maize. Rice is also grown in mangrove swamps in West Africa.

You are what you eat

Every one is talking about the worldwide boycott of British beef products and the mad cow's disease that has afflicted the bovine population of the British Isles. The problem seems distant. Can it possibly have any relevance to a country like ours, where the cows - and millions of people - are pure vegetarians and thus stand no risk of facing such a problem?

There is no room for complacency either here or in any other country. The singular lesson that the British crisis holds for everyone, as has been pointed out by more than one commentator, is that when you tinker too much with nature, nature takes its revenge.

This is exactly what has happened in Britain. When animals that are genetically herbivorous are turned into carnivorous - by adding sheep offal to cattle-feed-you are inviting some kind of disaster. Yet, despite early warnings by British scientists, most of whom were harassed and black-listed by the establishment, the British meat industry continued on its destructive road until literally all hell broke loose. Now it is desperately trying to underplay the extent of the problem and to justify its actions.

In many ways, this crisis has come as a blessing in disguise. It has stopped the millions of people who don't necessarily pause and consider the origins of the food they eat in their tracks. Those who have been working hard to popularise organically grown foods, for instance, have not had an easy time. They have to contend with mass produced, low quality products which sell because consumer advertising camouflages the worst and projects the unessential to trap buyers. "Vitamin-enriched," for instance, masks the other unnecessary chemicals that might have gone into the production of that particular product.

One hopes that the immensity of this crisis will force people to look more closely at their lifestyle and, in particular, the quality of the food they consume. How many of us who buy Bangalore Blue grapes in this country, for instance, feel offended at the layer of white pesticide on them that refuses to go even after an hour's soaking in water? We still buy and consume such fruit - many don't even wash it thoroughly - and are puzzled when we get unaccounted for upset stomachs.

In many countries, small groups of committed farmers and people who have chosen alternative lifestyles have been practising organic farming, i.e., cultivation without using fertilizer or pesticides and have achieved small successes. But their efforts remain isolated and fail to make an impact on the market. The small size of their endeavors also necessarily means that many of their products are more expensive than those produced
by large companies that can pass on to the consumer the benefits of economies of scale.

The current trend of destructive development in many countries, including those that are desperately poor, and the lessons that people in the rich countries are being forced to earn as a result of incidents like the beef crisis, have encouraged the alternative sector. Recently, several groups from all over Asia met in Palakkad, Kerala, to find ways to integrate alternative development efforts.

The workshop, organised jointly by two groups in Japan and Hong Kong and the Kerala Sastra Sahitya Parishad (KSSP), brought together a diverse collection of individuals. But despite their varying efforts, certain common threads emerged from their experiences. The groups came from Japan, Korea, China, Hong Kong, Indonesia, Malaysia, Thailand, Sri Lanka, Bangladesh and India. Most of them practised organic farming.

The experiences of the group from Japan were particularly interesting. The interest in organic farming in that country is the direct outcome of agricultural policies that have adversely affected farmers. According to these farmers, the destruction of Japanese agriculture coincided with the rapid pace of the country’s economic growth. Environment and nature were sacrificed at the altar of growth. The Japanese model was subsequently imitated by the Asian Tigers.

Industrialisation also meant a demand that agriculture become more efficient. Thus larger holdings, mechanisation and high-productivity took precedence over conserving the health of the soil, for instance, or producing food that was not over-loaded with chemicals. It was inevitable that, at some stage, both farmers and consumers would begin questioning the direction of such development. In Japan, such questioning led to the revival of organic farming and a consumer movement that supported it. The “Sanchoku” movements undertook direct distribution of organically grown products to urban consumers.

The lesson from this experience was the necessity of such a tie-up between organic farmers and consumers. For, on their own, individual organic farmers, or even their collectives, would not be able to survive in the market place. In some places, organic farmers realised that they had to devise ways of surviving at times when either they had no produce to sell, or when there was no demand in the market. In many parts of Japan, the ground is frozen over in the winter. During these months, one such collective worked out a way of processing their produce and a system to market the products. This guaranteed them an income even during the bleak winter months and obviated the need for farmers to migrate to cities looking for work during this season.

Equally interesting is the experience of farmers in South Korea who objected to the import of wheat which adversely affected local wheat production. Rather than just fighting against it, they launched a “wheat revival movement,” a combination of a political and nationalist movement that emphasised the importance of food security (and therefore the need to reduce the dependence on food imports) and of agriculture for maintaining an ecological balance.

According to Mr. Chung Sung Heon, "Our wheat revival movement has empowered farmers who were set aside during the export-oriented industrialisation process and thought themselves forgotten both by the government and the social movement focusing on factory workers’ initiatives especially after the Uruguay Round and the World Trade Organisation (WTO) which permitted the import of cheap foreign agricultural products import and left no survival space for farmers in the domestic market."

What is particularly interesting about the Korean effort is the fact that the farmers organising the wheat revival recognised the importance of finding ways to market their products. First, rather than selling raw wheat, they sold value-added products in the form of flour, noodles and bread through shops set-up by farmers’ associations. When they realised that they would have difficulty breaking into the mass distribution networks controlled by the supermarkets, where the percentage of commission demanded would make their products unprofitable, they decided to open up a chain of restaurants where items made from the wheat cultivated by Korean farmers would be sold.

The wheat revival movement in Korea actually succeeded in selling the Korean consumer the view that if they bought locally grown organic wheat, not only were they contributing to the Korean economy but also the country’s ecology. Today the movement has moved on to provide many other alternatives including
alternative medicine and ecologically sounder ways of power generation such as windmills.

A common problem many organic farmers in these countries face is that the initial inputs in choosing this method of farming were expensive. How can a middle-level farmer survive during the years when his inputs are heavy but the yields not very high? One way, of course, is to encourage governments to provide some kind of subsidy. But at a time when most governments appear to be wedded to the idea of allowing the market to control the economy and are actively against any kind of subsidies, other ways have to be found.

In many countries, such as Sri Lanka, farmers have been persuaded to turn only a small part of their farmland over to the organic method and gradually phase out the use of chemicals in the rest of their land. In this way, they do not face a sudden fall in income and escalation of costs.

Although profits and productivity are not the prime consideration for those who have chosen a different path, they clearly cannot remain indifferent to them. What was refreshing in Palakkad was the openness with which all aspects, including the negative ones, of this approach to agriculture were discussed. The participants did not look upon organic farming as a religion or fetish but were open to experimenting with ways the would help mainstream their work without diluting the essence.

Indeed, it is this approach that has resulted in the successes of the Japanese and South Korean movements. These could be replicated in other countries. There is clearly a need to build a demand for organically grown products but at the same time find ways to keep the prices of these products competitive. If the marketing is handled by consumer groups who have the best interests of the farmers and the consumers at heart, then such a breakthrough is possible.

Events like the beef crisis open a door for people who have a different view of dominant consumption patterns. Unless people ask questions, and demand a higher quality, they will end up literally eating garbage. And ultimately, like the unfortunate people in U.K., they too will succumb to some strange disease that will be traced back to a warped and unhealthy food chain.

Holy cow! Who wanted the mad ones anyway?

*By importing the fittest among the diseased cattle, which may run into thousands, India too will be turning its farms into killing fields*

By suggesting to import the diseased cattle awaiting slaughter in Britain, former minister of state for environment and forests, Meneka Gandhi, appears keen to turn India into a huge gowshala (cattleshed) for the sick, diseased and dying cattle of the world.

The public health crisis that results from the links between the mad cow disease and Creutzfeldt-Jakob Disease (CJD) in humans has repurcussions and implications not only for Britain or Europe, but also for India's cattle and human population. A fact that Maneka Gandhi in her politically correct sympathy for the diseased animals or Britain, seems to have forgotten all together.

By importing the fittest among the diseased cattle (and that may run into several hundred thousands), India too will be turning its farms into killing fields.

The grim pictures of thousands of carcasses being burned in Britain every week, is certainly disturbing. The animals being culled and incinerated are not healthy but carriers of the dreaded madcow disease - bovine spongiform encephalopathy (BSE) (though not all cattle put the flames are infected).

The infected cows usually start foaming at the mouth and become edgy, unable to control their movements. Scientific research indicates that the brain of a diseased cow develops holes, like a sponge.

It is also suspected that the disease could be transmitted to humans through milk and dairy products from the affected cattle, since the culprit virus is able to cross natural genetic boundaries. To import such cows, (even if Britain pays for the transportation costs, which probably it will be too keen to pay), would spell disaster for the nation's economy and health.
GOMATI VIDYA

Justifying the import of cattle to spruce up the village economy is like defending the import of cow dung for manuring the nutrient-deficient soils. For a country which has the largest number of cattle in the world, desperately competing with the human population for the limited land and fodder resources, any quantum jump in the number of farm animals is going to be suicidal.

The declining number of cattle per head which Gandhi quotes, based on inconclusive statistics produced by the ministry of environment and forests, is not an indicator of a ground realities.

India’s population growth rate has outstripped the cattle population. Growing at a geometric pace, human population is multiplying at a rate with which the cattle, much of it being unproductive and also low in fertility, have not been able to keep pace.

The basic problem which the rural economy is confronted with today is not the declining human-cattle ratio, but the ever growing number of unproductive cattle, which eventually find solace on the city roads.

India is at present the second largest producer of milk in the world. The country is hoping to emerge on the top of the chart by the beginning of the next century: Such as impressive feat could not have been achieved if the cattle wealth in India was on a steady decline. And with milk already being surplus, if one is to believe the government's statistics, will not be import of large number of dairy cows further depress the prices that the producers gets and there by do more damage to the rural economy?

In any case, if the past experience is any indication, the exotic breeds that are being culled out cannot survive in the harsh Indian climatic conditions. It was primarily for this reason that Indian dairy scientists had discarded the policy of importing pure bred high milk weight cattle like jersey and Holstein-Friesen and instead shifted the focus to crossbreeds. The Intensive Cattle Development Programme (ICDP), which in turn resulted in the disappearance of some of the well-known Indian cattle breeds, was based on improving the milk yields through crossbreeding with the high milk producers of the West.

If at all India decides to follow Gandhi’s unscientific and unrealistic suggestion of importing the British cattle, the country will remain preoccupied for quite some time in counting the number of dead animals who failed to survive in an alien environment.

Whether Maneka Gandhi is merely paying to the gallery, or trying to emerge as the champion of animal rights worldwide, is a debatable issue. But, whatever the reasons may be, it definitely a shortsighted view fraught with unforeseen dangers.

Farming today is fast turning into a industry at the cutting edge of technological intervention in natural processes. Feeding blood to dairy cattle in Tamil Nadu is merely a symptom of the growing tendency to privatise environmental risk by transferring responsibility to the market.

Gandhi would do well to focus her energies on restoring respect for nature aiming to minimise or avoid such incalculable but catastrophic risks.

Unfortunately, whether it is the diseased cattle, contaminated cow dung or the export of trash and toxic wastes - and for that matter even obsolete and environment-unfriendly technology - India is fast emerging as a safe haven.

As a nation we believe that the country’s growth is possible by recycling the trash that the developed countries generate or by domesticating even the diseased cattle in the name of sustainable development.

The philosophy behind such economic opinions fail to grasp the warning against human hubris - which the breakout of ecological disasters like mad cow disease amply manifests.

Fatty acid composition and cholesterol content of animal foods

(Values vary depending on the dietary regimen of the animal)

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89

Anci(eng.pn5/a)
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Miracle-seekers flock to special cows

People from all over Cambodia are flocking to this small southern village convinced that two of its residents can save the dying and make the blind see again.

All it takes, believers say, is a lick by one of the two pampered miracle-workers, who don't do manual work, and spend most of every day lounging around on hand-fed grass and herbs.

Their curative powers are considered so effective that if the cows don't feel like licking, people will take what they can get.

Holding up two small plastic bags, one filled with urine and the other with soft green dung, Hem Nan says she will drink and eat the cow specimens- for which she paid 70 cents.

"It's good for anything, aching muscles, headaches, fatigue," said 40-year-old woman who travelled 185 km for her special medicine.

Heng Pros, a 25-year-old blind man, has been with the cows for two weeks. He believes that putting dung in his eyes may help eventually restore his sight.

It was only by luck that the two lame cows, whose fame developed over the past two months, escaped slaughter.

The farmer who sold the cows to a butcher had a dream that the pair were actually characters of Cambodian legend, Preah Ko and Preah Keo. Fortunately, he was able to buy the cows back. Upon their return, Preah Ko licked the leg of a lame man, reportedly healing him, and then cured a danger-ously malnourished woman by drinking from the family cistern.

The news quickly spread until it reached the ears of Second Prime Minister Hun Sen, who said that he did not believe in the cows' healing powers. But the faithful have no patience with scepticism. News of the cows' powers has brought brisk business to the small and otherwise unremarkable village. Drink shops have sprung up and vendors hawk bundles of grass and herbs. AP.